

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025

Claimant's Name: Gail Smith  
Claimant's Title: Mayor  
Date of expense report: 10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Accomodations          | \$608.24                     |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Meals                  |                              |            |                                         | \$56.80   |          | \$77.70  |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            | Conference Registration                     |                        | \$860.00                     |            |                                         |           |          |          |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$1468.24                    | 0          | \$0.00                                  | \$56.80   | \$0.00   | \$77.70  | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025

Claimant's Name: Ashley Crocker  
Claimant's Title: CAO  
Date of expense report: 10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |           | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|-----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner    |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70  |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |           |                   |
| 10/30/2025                   | CAO Meeting on IDEA Committee (Annapolis Royal)                           |                                             | Mileage                |                              | 96         | \$56.04                                 |           |          |           |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Accomodation           | \$493.32                     |            |                                         |           |          |           |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            | Conference Registration                     |                        | \$1,002.50                   |            |                                         |           |          |           |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Mileage                |                              | 302        | \$179.15                                |           |          |           |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Meals                  |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 173.10 |                   |
| 11/13/2025                   | CAO Meeting & Joint PAB Meeting (Annapolis Royal)                         |                                             | Mileage                |                              | 96         | \$56.95                                 |           |          |           |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$1495.82                    | 494        | \$292.13                                | \$28.40   | \$27.40  | \$173.10  | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.  
10/30/2025 mileage submitted and paid using 2024 mileage rate.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025

Claimant's Name: John Bartlett  
Claimant's Title: Councillor  
Date of expense report: 10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$0.00                       | 0          | \$0.00                                  | \$0.00    | \$0.00   | \$0.00   | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025

Claimant's Name: Jonathan Archibald  
Claimant's Title: Councillor  
Date of expense report: 10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Accomodation           | \$516.80                     |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            | Conference Registration                     |                        | \$860.00                     |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Mileage                |                              | 308        | \$182.70                                |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Meals                  |                              |            |                                         | \$56.80   |          | \$57.70  |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$1376.80                    | 308        | \$182.70                                | \$56.80   | \$0.00   | \$57.70  | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025

Claimant's Name: Bernadette Knapp  
Claimant's Title: Councillor  
Date of expense report: 10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$0.00                       | 0          | \$0.00                                  | \$0.00    | \$0.00   | \$0.00   | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025

Claimant's Name: Sandra Fournier  
Claimant's Title: Councillor  
Date of expense report: 10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            | Conference Registration                     |                        | \$860.00                     |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$860.00                     | 0          | \$0.00                                  | \$0.00    | \$0.00   | \$0.00   | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025  
Claimant's Name:  
Claimant's Title:  
Date of expense report:

Dan Smith  
Councillor  
10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Accomodation           | \$516.80                     |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            | Conference Registration                     |                        | \$860.00                     |            |                                         |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Mileage                |                              | 324        | \$192.20                                |           |          |          |                   |
| 11/6/2025                    | NSFM Conference (Halifax - November 4-6, 2025)                            |                                             | Meals                  |                              |            |                                         | \$56.80   |          | \$135.00 |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$1376.80                    | 324        | \$192.20                                | \$56.80   | \$0.00   | \$135.00 | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.

FY 2025-26  
Expense Reporting  
October 1, 2025-December 31, 2025  
Claimant's Name:  
Claimant's Title:  
Date of expense report:

Gary Marshall  
Deputy Mayor  
10/1/2025-12/31/2025



| Date<br>Expenses<br>Incurred | Business Purpose of Expense: must include (if<br>applicable): destination | Professional<br>Development Expense<br>Type | Travel Expense<br>Type | Travel/Prof<br>Dev Cost (\$) | kms driven | Mileage<br>calculated<br>@<br>\$ 0.5932 | Per Diems |          |          | Other<br>Expenses |
|------------------------------|---------------------------------------------------------------------------|---------------------------------------------|------------------------|------------------------------|------------|-----------------------------------------|-----------|----------|----------|-------------------|
|                              |                                                                           |                                             |                        |                              |            |                                         | Breakfast | Lunch    | Dinner   |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         | \$ 28.40  | \$ 27.40 | \$ 57.70 |                   |
| Qtr 3                        |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
|                              |                                                                           |                                             |                        |                              |            |                                         |           |          |          |                   |
| Qtr 3 Total                  |                                                                           |                                             |                        | \$0.00                       | 0          | \$0.00                                  | \$0.00    | \$0.00   | \$0.00   | \$0.00            |

Please note: Purchase of Alcohol is not reimbursed.