own of Heart of the Valley[®]

MIDDLETON TOWN COUNCIL TOWN HALL – COUNCIL CHAMBERS MONDAY, JUNE 19, 2017. 7:00 P.M.

AGENDA

- 1. CALL TO ORDER
- 2. <u>APPROVAL OF THE AGENDA</u>

3. <u>APPROVAL OF THE MINUTES</u>

- 4. <u>NEW BUSINESS</u>
 - .01 Committee of the Whole Recommendations
 - a. Request for MPS/LUB Amendment Bruce Automotive Group NS Ltd
 - b. Utility Accounts for Write-Off
 - c. Water Meters for Write-Off
 - d. RFD 007-2017: Application to Keep Domestic Fowl
 - .02 RFD 008-2017: Request for Use of Town Logo
 - .03 RFD 009-2017: Request for Exemption to the Orderly & Peaceful Conduct Bylaw
 - .04 Request for Funds Annapolis Valley Regional Library
 - .05 Draft Capital Budget 2017-2018
 - .06 Draft Operating Budget 2017-2018

5. <u>REPORTS</u>

- .01 Management
- .02 Planning Services May 2017
- .03 Planning Services Public Advisory Panel
- .04 Police Advisory Board
- .05 Valley Waste Resource Management
- .06 Mayor
- 6. <u>CORRESPONDENCE</u>

7. ANYTHING BY MEMBERS

8. ADJOURNMENT

Plan Review vrs MPS/LUB Amendment Process

√ smartsheet

Task Name	Comments		Q2			Q3			Q4			Q1			Q2	
		Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	a second second	Mar	Contraction of the	May	Jui
MPS/LUB Amendment Process				₽						MI	S/LUB	Amendr	hent Proce	ess		
COW Meeting - review & recommend to Council				CON	Meetin	g - review	/ & recor	nmend t	o Counc	ii						
Council Meeting - refer to PSPAP				u C	ouncil N	leeting - I	refer to F	PSPAP								
PSPAP Meeting - review proposal					PSP	AP Meeti	ng - revi	ew prop	osal					and the second second		
Prep for Public Information Meeting					F	rep for P	ublic Info	ormation	Meeting	3			Ì			
Public Information Meeting						Public In	formatic	on Meetir	ng							
PSPAP Meeting - recommendation to Council						PSPAP	Meeting	- recom	mendati	on to Co	ouncil					
COW Meeting - review and recommend to Council							Cow	Meeting	g - reviev	v and re	commer	nd to Co	uncil			
Council Meeting - review and set Public Hearing Date (Oct, 16)								ouncil M	eeting -	review a	and set F	Public He	earing Dat	te (Oct.	16)	
Prep for Public Hearing								Pre	p for Pul	blic Hea	ring					
Public Hearing								I Pu	blic Hea	iring						
Council Meeting - recommendation to Minister								Co	uncil Me	eeting -	recomm	endatior	to Ministe	er		
Recommendation to Minister								Re	comme	ndation	to Minis	ter				
Ministerial Review										Minist	erial Rev	riew				
Ministerial Response Notices										Mi	risterial	Respon	se Notices	5		
Plan Review										- Pla	an Revie	w				
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Council Meeting - recommendation to Minister								Co	ouncil Me	eting -	recomm	endatior	to Minist	er		
Recommendation to Minister								Re	ecomme	ndation	to Minis	ter				
Ministerial Review								E		Minist	erial Rev	view				
Ministerial Response Notices										Mi	nisterial	Respon	se Notices	-		

Exported on June 2, 2017 12:31:03 PM ADT

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	MEMO
То:	Middleton Town Council
From:	Chris Millier
Date:	June 1, 2017
Re:	MPS/LUB Amendment Request, Lands of Bruce Automotive Group
	NS Limited, 14 Taylor Drive, PID 05007877

The Town has received a request from Bruce Automotive Group NS Limited to rezone lands located at 14 Taylor Drive (PID 05007877) from Residential (R) to Highway Commercial (HC) to allow the use of the property in conjunction with the existing automotive retail establishment located on the adjacent property at 451 Main Street.

The purpose of this report is to provide Town Council with an overview of relevant provisions contained in the Town's Municipal Planning Strategy and Land Use By-law and to identify options which Town Council may wish to consider in response to the request.

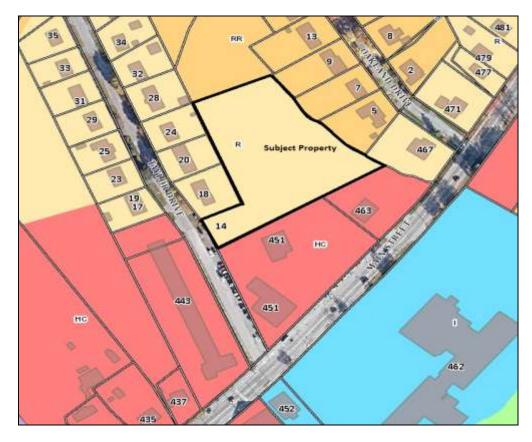
Existing Property and Context

The subject property, PID 05007877, is located on the east side of Taylor Drive north of Main Street. The lot contains an area of approximately 92,179 sq. ft. (2.1 acres) with a Taylor Drive frontage of approximately 85 ft. (26 m). The lands are vacant and generally flat. The eastern boundary is defined by a small watercourse. The lot is surrounded by and abuts existing residential development on the east, north and west boundaries. An existing automotive dealership is located to the south

The applicant has not provided any specific information about the proposed use of the property however a portion of the property has been and is currently used for vehicle parking and storage relating to the adjacent automotive dealership. The current use of the property is inconsistent with the Land Use By-law. The Town has provided the property owner notice that the current use of the property is a violation of the By-law.

Current MPS and LUB Provisions

The subject property is currently designated as Residential on the Municipal Planning Strategy's Generalized Future Land Use Map and is Zoned Residential (R) on the Land Use By-law's Zoning Map.



Generalized Future Land Use Map

Zoning Map



Page 2 of 7

The purpose of the Generalized Future Land Use map is to identify the intended type of land use for various areas of the Town. The Municipal Planning Strategy establishes a Residential Generalized Future Land Use designation and a separate Highway Commercial Generalized Future Land Use designation.

The Zoning Map, contained in the Land Use By-law shows how the various different zones are applied to individual properties throughout the Town. The Residential (R) Zone is applied within the Residential GFLU designation and the Highway Commercial (HC) Zone is applied to the Highway Commercial GFLU designation.

The Highway Commercial designation identifies those lands that are intended for current and future highway commercial use. Existing residential uses which are located in the Highway Commercial GFLU designation are zoned residential until such time as commercial development is proposed for these lands.

Only residential zones are applied to the Residential GFLU designation. The Highway Commercial (HC) Zone is not applied to the Residential designation anywhere in the Town

The general intent of the Strategy is to identify and differentiate specific areas for both residential and commercial development and to provide for zones to regulate existing and new development in each.

In order for the subject property to be rezoned to Highway Commercial it is necessary to amend the Generalized Future Land Use designation to confirm that the general intended use of the is for commercial rather than residential purposes.

Amendments to the MPS

The Middleton MPS contains the following policy relating to amendments to the Strategy.

- 3.2 Municipal Planning Strategy Amendments
 - *13.* It shall be the intention of council to require amendments to the policies and maps of the Municipal Planning Strategy in the following situations:
 - (a) where any policy intent is to be changed;
 - (b) where the Municipal Planning Strategy is in conflict with applicable provincial land-use policies or regulations in accordance with the <u>Municipal Government Act</u>;
 - (c) where a requested amendment to the Land Use By-law is in conflict with this planning strategy and there are valid reasons for the amendment; or
 - (d) where a secondary planning strategy is to be incorporated into the Municipal Planning Strategy.

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Amendments to the Land Use By-law

The MPS contains the following policies relating to amendments to the LUB (rezoning).

3.5 Amending the Land Use By-law

It may be necessary from time to time to amend the Land-Use By-law, although the bylaw must always be in conformity with the Municipal Planning Strategy. Those situations for which there is provision to initiate the process of amending a Land-Use Bylaw include:

- (a) a request by an individual to amend the by-law;
- (b) a motion by a member of council to amend the by-law; or
- (c) the amendment of the Municipal Planning Strategy such that the Land-Use By-law is not longer in conformance with the strategy.
- *18.* The Council in considering an amendment to the Land-Use By-law shall comply with all requirements as provided for in the <u>Municipal</u> <u>Government Act</u>, and this strategy.
- 19. It shall be the intent of Council that the following uses, within the designations specified, shall only be considered by amendment to the land use by-law:
 - (a) mobile homes in the Residential Designation (Policy H11).
- 110. In considering an amendment to the Land-Use By-law the Council shall have regard for those matters identified in Policy I-16 as well as those criteria set out in other applicable policies of this Strategy.
- *I11.* In considering amendments to the Land-Use By-law, it shall be the intention of Council to:
 - (a) request a report from the development officer;
 - (b) refer the matter to the Planning Advisory Committee for their report with respect to any other policies of this strategy which affect the proposed amendment.
- 112. In considering an amendment to the land-use, Council shall hold a public hearing in accordance with the provisions of the <u>Municipal Government</u> <u>Act</u>.

3.7 Criteria for Amendment to the Land Use By-law and Evaluation of Proposals for Development Agreements

Zoning and Development Agreements are mechanisms for implementing land use aspects of Municipal Planning Strategies (MPS). As such they must be in conformity with the MPS. An Amendment to a Land Use By-law or entering into a Development Agreement can have a significant impact on fiscal, land use and other matters in the Town. With this in mind, the <u>Municipal Government Act</u> provides that a Municipal Planning Strategy contain the criteria to be used by council when considering an amendment to a Land Use By-law or entering into a Development.

116. In considering amendments to the zoning in the by-law or, entering into development agreements, in addition to all other criteria as set out in various policies of this planning strategy, Council shall have regard for the following matters:

That the proposal is in conformance with the intents of this Strategy and with the requirements of all other Town By-laws and regulations;

- (a) That the proposal is not premature or inappropriate by reason of:
 - (i) the financial capability of the Town to absorb any costs relating to the development;
 - (ii) the adequacy of sewer and groundwater to support the proposed density of development;
 - (iii) the adequacy and proximity of school, recreation and other community facilities;
 - (iv) the adequacy of road networks adjacent to, or leading to the development;
 - (v) the potential for the contamination of water courses or the creation of erosion or sedimentation;
 - (vi) stored water capacity for fire protection;
 - (vii) the potential for damage to or destruction of historical buildings and sites.
- (b) That controls are contained in a Land Use By-Law or a development agreement so as to reduce conflict between the development and any other adjacent or nearby land use by reason of :
 - (i) type of use;
 - (ii) emissions including air and water pollutants and noise;
 - (iii) height, bulk, and lot coverage of the proposed building;

- (iv) traffic generation, access to and egress from the site, and parking;
- (v) open storage;
- (vi) signs;
- (vii) similar matters of planning concern.
- (c) Suitability and development costs of the proposed site in terms of steepness of grades, soil and geological conditions, marshes, swamps, or bogs and proximity of highway ramps, railway rights-of-way and other nuisance factors.
- (d) Provision is made for buffering, landscaping, screening and access control to reduce potential incompatibility with adjacent land uses and traffic.
- (e) Development is located so as not to obstruct any natural drainage channels or watercourses.

Planning Considerations

As the subject property is currently designated for residential use through its Generalized Future Land Use designation it will be necessary for Council to consider whether commercial use of the property is appropriate and consistent with the overall goals of the Municipal Planning Strategy. This is a policy decision which should consider the character of the general area, the nature of existing adjacent land use and the general directions for new growth and development which Council deems appropriate for the Town.

If a revision to the current Residential designation is to be considered, Council may wish to evaluate whether the entire property should be redesignated. The current non-conforming commercial use is generally limited to the southern portion of the property located immediately adjacent to the existing Main Street automobile dealership. The property may have more than one Generalized Future Land Use designation applied to it and the boundary of the designation would denote the boundaries/limits of the differing uses.

The Municipal Planning Strategy establishes criteria (Policy I 16) which are required to be considered when considering whether a proposed rezoning is appropriate. The criteria address a broad range of planning issues such as: the type of development; capacity of adjacent roads and services; compatibility with adjacent development; and the physical and environmental character of the property. Council must consider these criteria in the context of determining the overall appropriateness of any proposed rezoning.

Process and Next Steps

An amendment to the MPS (changing the Generalized Future Land Use designation) and an amendment to the Land Use By-law (rezoning) can be considered through the same process.

The Municipal Government Act requires that when Council considers any amendment to the MPS it must first undertake a public consultation process. The form that this consultation process takes is at the discretion of Council. Previously the Town has held a public meeting to serve this process. Notice of the meeting must be circulated in advance. It is noted that Council is not obligated or compelled to consider any particular request to amend the Strategy as it is a policy decision and Council has complete discretion on policy matter without the right of appeal be an applicant.

Policy I 11 of the Town's Strategy also stipulates that Council receive a report about the proposed rezoning from the Development Officer and the Town's Planning Services Public Advisory Panel.

Following the public consultation and the Planning services Public Advisory Panel review process Council must hold a public hearing before voting on the proposed amendments. Notice of the hearing must be circulated in advance.

Amendments to the Municipal Planning Strategy are subject to review and confirmation by the Minister of Municipal Affairs and only come into effect following confirmation by the Minister.

WATER UTILITY - DOUBTFUL CONSUMER RECEIVABLES 05-Jun-17 Account #02-000-000-7120 (9601)

<u>Date</u>	<u>Account #</u>	Name	<u>Amount</u>	Reason
30-Sep-16	00110670.01	Balcom, Nadine M	1.13	Balance to be Written off
18-Jan-16	00110808.00	Lorenz, Peter Paul	16.90	Balance to be Written off
01-Oct-15	00110393.00	MacDonald, Calvin	1.32	Balance to be Written off
29-Feb-16	01100574.00	Pinch, Chris	184.82	Listed with Collection Agency
31-Mar-16	01100712.00	Hardiman, Corey	1.52	Balance to be Written off
31-Mar-16	01101015.06	Penney, Sandra	160.04	Listed with Collection Agency
31-Mar-16	01102835.00	Henderson, Edward	6.93	Balance to be Written off
20-Dec-16	01102926.00	Durland, Clare	0.28	Balance to be Written off
08-Dec-16	01102927.02	Crouse, Alfred	159.30	Listed with Collection Agency
31-Mar-16	01103431.02	Bank, Teila	70.89	Listed with Collection Agency
31-Mar-16	01105848.04	Thibeault, Scott	2.17	Balance to be Written off
31-Mar-16	01105853.01	Hines, Margaret	130.62	Listed with Collection Agency
04-Apr-16	01106578.02	Treleaven, Tyler	98.97	Listed with Collection Agency
31-Mar-16	01107253.06	Carey, Daniel	99.29	Listed with Collection Agency
31-Mar-16	01109247.01	Bent, Sherri	130.64	Listed with Collection Agency
31-Mar-16	01109895.03	Pelton, Amanda	209.39	Listed with Collection Agency
05-Nov-15	01202272.00	McNeil, James & Gail	367.19	Listed with Collection Agency
30-Nov-15	01206975.00	Mi'kmaq Wholesale Supplies	1,576.96	Listed with Collection Agency
04-Jul-16	01307808.00	Kings Produce Processing	1,310.63	Bankruptcy

4,528.99

Meters to be Written Off June 5, 2017

Serial #	Meter #	Size (other then 5/8")	Serial #	Meter #	Size (other then 5/8")
7362557	003	1"	72412923	2923	
14413924	5		72412927	2927	
26260830	000005	3"	10422781	4247	
8051731	06	3/4"	53063181	5741	
17147940	009		48527410	5857	
22045660	0015	1"	10619594	5858	
10218604	0016	1"	53063138	6629	
14791809	37		53800880	7340	
14791907	50		10841321	7356	
14791904	97		10637048	7998	
14564912	142		51610950	9700	
14791891	149		56673188	10247	
16038539	151		1422930		
15538546	152		21702097		
14791870	173		21789931		
14413930	192		31704089		
14791908	193		48610362		
15186267	219		52184339		
16038537	228		56378101		
16038520	229		90299429		
17069533	342				
17133202	387			77 N	Aeters
17133196	397				
66779862	0406				
17133211	420				
70500437	0437				
17133281	453				
17133227	455				
17133216	475				
17074154	493				
17074150	491				
17551253	513				
18914226	541				
18914229	543				
20523600	575				
20743712	587				
216962662	634				
56673205	0680				
26967135	756				
26957139	760				
32109071	775				
32109079	783				
32338688	786				
33571918	808				
34701088	852				
35919052	873				
36994566	899				
36994571 3850180	904 907				
38994570	907				
36994570					
36994580 71513874	913 1435				
57840109	1435 1965	1"			
48610371	2251	Ţ			
53063153					
68875892	2671 2836				
72412908	2908				



REQUEST FOR DECISION Application to Keep Domestic Fowl # 007-2017

Date: June 1, 2017	Subject: Domestic Fowl
Proposal Attached:	Submitted by: Sharon McAuley

Proposal:	Grant permission to Justin Westcott of 90 Main Street to keep 6- 10 laying hens within the Town of Middleton, subject to the conditions outlined in the Farm Animal & Domestic Fowl Bylaw, Chapter 32.
Background:	Mr. Westcott has made application to keep 6-10 laying hens on his property at 90 Main Street. This requires an application to Council for permission, and per the policy, for them to ask each of the neighbouring property owners to write a letter of support for their application.
Benefits:	The chickens will help with pest control on the property and also for food.
Disadvantages:	None – all neighbours have agreed to their request.
Options:	 Approve the application. Decline the application.
Required Resources:	None.
Source of Funding:	Applicant will purchase the hens and build the chicken coop. there is no cost to the Town.
Sustainability Implications: (Environmental, Social, Economic and Cultural)	More and more people are keeping chickens for food and to help with pest control on their properties.
Staff Comments/ Recommendations:	As all neighbours have agreed with the applicant having chickens, staff do not foresee any problems with approving the request.
CAO's Review/	

Comments:	

CAO Initials: <u>RLT</u>

Target Decision Date: <u>June 3, 2017</u>

Chapter 31 Cont'd.

6. A license issued under this By-law shall be valid until the 31st day of MARCH = next following its issue unless sooner revoked or suspended.

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7. A license issued hereunder may be suspended or revoked by the Council if the holder thereof fails to comply with Sanitary Regulations respecting Auto Trailers made under the authority of Chapter 13 of the Acts of Nova Scotia, 1962 and amendments thereto, the Public Health Act.

8. Every licensee shall display his license on demand of a Police Officer or constable.

9. The Clerk on payment of twenty-five cents shall replace any license when a person licensed files with the Clerk his statutory declaration that it has been lost, stolen, or destroyed.

10. The Clerk shall keep a record of every license issued by him, with a number on each record corresponding to the number inserted in the license.

11. Every person who violates or fails to comply with any of the provisions of this By-law shall be liable on conviction to a penalty not exceeding Fifty Dollars, and in default of payment to imprisonment for a period not exceeding thirty days.

CHAPTER 32 - FARM ANIMALS AND DOMESTIC FOWL BY-LAW

Council: July 7, 1969 Minister: Sept. 11, 1969

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BE IT ORDAINED by the Town of Middleton in Council as follows:

1. No person shall keep cows, horses, mules, asses, sheep, goats, pigs, foxes, mink, geese, turkeys, hens, or other domestic fowl or any of them within the limits of the Town of Middleton, unless, and until such person shall have first applied for and obtained from the Town Council a permit for such keeping.

2. (1) Any person who desires to keep any of the aforementioned animals or fowl within the limits of the Town may make written application to the Town Council addressed to the Town Clerk which application shall be considered by the Town Council as hereinafter provided for at its first regular meeting after receipt of such application.

After due consideration of the application by the Council and the Medical Health Office the Council may grant a permit in writing to the applicant for such keeping provided that such keeping in the opinion of the Council and Medical Health Officer,

(a) will not create a nuisance as defined by Section 47(3) of the Public Health Act, Chapter 247 of the Revised Statutes of Nova Scotia 1957.

(b) will not cause physical damage to the person or property of adjoining owners.

(c) will not be injurious to the public health.

Chapter 32 Cont'd

3. Any permit granted under this by-law shall remain in force for a period of one year from the date thereof, unless sooner revoked due to violation of the provisions contained in Section 2(1), (a), (b) and (c) prior to the expiration of one year, after which time a further application may be received and dealt with by the Council as herein provided.

(a) No fees shall be chargeable by the Town Council for such permits.

4. Persons in this by-law shall include any firm, company or corporation.

5. Any person who violates or fails to comply with the provisions of this by-law shall be liable to a penalty not exceeding \$50.00, and in default of payment to imprisonment for a period not exceeding twenty days, and for a second or subsequent offence to a penalty not exceeding \$100, and in default or payment to imprisonment not exceeding two months.

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TOWN OF M CODE A - GENERAL	
Subject: Keeping of Farm Animal and Fowl	Number: 4.1
Coverage: Council, Staff & Public	Approved by: Council & CAO
Effective Date : September 5, 1978 Rev	sion Date: August 8, 2006

Rationale

This policy establishes guidelines for new applications to keep farm animal and fowl.

Policy Statement

- 1) Further to the requirements in the Town's bylaws regarding applications for keeping farm animals and fowl, persons wishing to keep farm animals and fowl who do not already do so shall supply letters from neighbouring residents stating that they have no objections to the application.
- 2) The renewal of licenses is automatic, provided that there are no complaints from neighbouring residents, and the license holders continue to comply with the Farm Animal and Domestic Fowl Bylaw.

References

1) Town bylaws, Ch 32, Farm Animals and Domestic Fowl Bylaw

2) Town bylaws, Ch 8-2F, Clerk's Duties, Issuance of Licenses

Previous Policies

The previous policy 1/9 "Policy Regarding Keeping of Farm Animals and Fowl" dated September 5, 1978 is hereby amended.

THIS IS TO CERTIFY that this policy was duly passed by a majority vote of the whole Council at a duly called Council meeting held on the 8^{th} day of August, 2006.

GIVEN under the hand of the Clerk and under the seal of the Town of Middleton this

Sth day of March . 20**07**

ymond C. Rice hief Administrative Officer

Code A - 4.1

Certification



REQUEST FOR DECISION Request for Use of Town Logo # 008-2017

Date: June 14, 2017	Subject: Request for Use of Town Logo by DIR Standard
Proposal Attached: Yes	Submitted by: Sharon McAuley, Executive Assistant

Proposal:	Mark Grace has asked permission to use the Town logo on an arts pilot project site that he is working on.	
Background:	The Town has received a request from <u>www.dirstandard.com</u> to use the Town logo on their website arts-ns.ca The Town's Policy on the use of the Heart of the Valley Slogan states that for a nominal fee, Council may grant approval for its use on a commercial product.	
Benefits:	• May drive some traffic to the Town website.	
Disadvantages:	 The website is in its infancy. The company does not seem to be registered with Joint Stocks. Businesses associated with the arts will be solicited to be part of DIR catalogue. They do not seem to have any endorsements from the arts community. Arts Nova Scotia is the provincial funding agency that provides support to professional artists, arts organizations, etc The Arts in Nova Scotia are also marketed through <u>www.novascotia.com</u>. Town policy indicates a preference for commercial enterprises, community groups and sports groups within the Town and immediate area, none of which categories this request falls under. 	
Options:	Allow DIR Standard to use the Town Logo for a nominal fee.Do not allow DIR Standard to use the Town Logo.	
Required Resources:	Town resources will not be required.	
Source of Funding:	n/a	

Sustainability Implications: (Environmental, Social, Economic and Cultural)	n/a
Staff Comments/ Recommendations:	 I do not recommend that DIR Standard be granted permission to use the Town Logo for the following reasons: the project does not seem to have the support of the Arts Community; the marketing of the "creative culture" in Nova Scotia already has established mechanisms that are supported by the industry; the website is in its infancy and very unsophisticated.
CAO's Review/ Comments:	I support the recommendation made for the reasons noted above.

CAO Initials: <u>RLT</u>

Target Decision Date: <u>June 14, 2017</u>

Sharon McAuley

Subject:

Permission to use Town of Middleton Logo on Website

From: mgrace@dirstandard.com [mailto:mgrace@dirstandard.com] Sent: June-02-17 12:32 PM To: Krista Toole Subject: Permission to use Town of Middleton Logo on Website

Dear Sir / Madam:

I am writing to ask permission to use a thumbnail image of the town logo (Middleton) on an arts pilot project site that I am working on. The image along with the bottom text (Town of Middleton) are linked to the official Town of Middleton website at: www.discovermiddleton.ca/ .

Relevant links for the art project are listed below.

www.arts-ns.ca/ (Main Website).

www.arts-ns.ca/01/Default.html (Annapolis County Region of Website).

www.arts-ns.ca/01/local/middleton/L-DAT.html (Location of Logo with Link Back to Your Site).

If you are not interested in having the logo displayed on the website, send an email to mgrace@dirstandard.com and I will ensure it is removed.

If you have any questions pertaining to the project you can email me directly or contact me by phone at (613) 220-8656.

Thank You,

Mark Grace DIR Standard

About DIRStandard - www-arts-ns.ca

Back

DIR _____ "Building Community Infostructure™"

For more information contact info@dirstandard.com

DIR Standard is an innovator in designing, building, and maintaining Community Infostructure™ sites, systems and services.

The underlying information architecture of the Community Infostructure™ site(s) allows information sources to be navigated in order for society to acquire commodities, services, and information that enable, maintain, and improve community living.

The power of DIR Standard's model is in its ability to link independent Community Infostructure™ sites and systems into larger information networks accessible from a common user interface.

February 11, 2017

DIR Standard is pleased to announce the release of more versatile Community Infostructure™ user interface and arts information network for Nova Scotia. The website has been moved to a new location at www.ns-arts.ca.

August 19, 2016

DIR Standard is pleased to announce the release of its Community Infostructure[™] user interface for the Arts for Atlantic Canada (Nova Scotia, New Brunswick, Prince Edward Island, and Newfoundland & Labrador). Look for upcoming announcements regarding submissions to our arts catalogue. We look forward to serving you in the near future.

April 28, 2016

DIR Standard is pleased to announce that its Community Infostructure[™] user interface for the Arts for the province of Nova Scotia has now been released. DIR Standard's Community Infostructure[™] user interface for the Arts consists of 18 regional communities (counties). These communities include; Annapolis, Antigonish, Cape Breton, Colchester, Cumberland, Digby, Guysborough, Halifax, Hants, Inverness, Kings, Lunenburg, Pictou, Queens, Richmond, Shelburne, Victoria, and Yarmouth. Applications for submission to the arts catalogue remain unavailable as technical adjustments are still being made to the website. We look forward to serving you in the near future.

March 30, 2016

DIR Standard is pleased to announce that Antigonish County, Nova Scotia has been added to its existing Community Infostructure[™] user interface for the Arts. Applications for submission to the arts catalogue remain unavailable as technical adjustments are still being made to the website. We look forward to serving you in the near future.

February 9, 2016

DIR Standard is pleased to announce the release of its first Community Infostructure[™] user interface for the Arts. The infostructure includes the counties of Cape Breton (Cape Breton Regional Municipality), Inverness, Richmond, and Victoria of the province of Nova Scotia. Our arts catalogue submission guidelines and pricing are currently being updated. We look forward to serving you in the near future.



©Mark Grace, Operating as DIR Standard, 2014-2017. All Rights Reserved

	OWN OF MIDDLETON GENERAL ADMINISTRATION	
Subject: Heart of the Valley Slogar	n Use Number: 4.4	
Coverage: Staff & Public	Approved by: Council & CAO	
Effective Date : July 2, 2002	Revision Date: September 5, 2006 March 2, 2009	

Rationale

The following policy establishes guidelines for the use of "Heart of the Valley" slogan.

Policy Statement

- 1) On written request, Council may grant the use of the registered trade mark "Heart of the Valley" for a nominal fee for the following purposes:
 - a) By commercial enterprise, community organizations, and sports groups located within the Town and the immediate area of the Town, in advertising campaigns as a footnote to letterhead and web pages.
 - b) Community and Sports groups may utilize the slogan as part of their legal name for registration as a non-profit organization.
- 2) The registered slogan "Heart of the Valley" shall not be used by private enterprise to form part of the legal name of a business.
- 3) The Council may grant approval, on written request, for use of its registered trade mark "Heart of the Valley" for a nominal fee, which shall be set in accordance with individual requests, for use on a commercial product. The Town reserves the right to cancel approval for use of the slogan and to order removal of any remaining product from sale.
- 4) The Town retains editorial approval on the use of the slogan. Applications for permission shall provide a general outline of their intended use of the slogan and sketches of proposed use on a product where available, when requesting approval.

Previous Policies

The previous policy 6/19 "Policy re "Heart of the Valley" slogan" passed by council July 2, 2002 is hereby amended.

THIS IS TO CERTIFY that this policy was duly passed by a majority vote of the whole Council at a duly called Council meeting held on the 2^{nd} day of March, 2009.

Certification water a second as a second a second second second second second second second second second second

GIVEN under the hand of the CAO and under the seal of the Town of Middleton this $17^{\frac{10}{10}}$ day of <u>April</u>, 20,99

Mai 1 ail to 1

Clayton MacMurtry Chief Administrative Officer



REQUEST FOR DECISION Request for Exemption to the Orderly & Peaceful Conduct Bylaw # 009-2017

Date: June 14, 2017	Subject: Request for Exemption to Chapter 54 Orderly & Peaceful Conduct Bylaw
Proposal Attached: Yes	Submitted by: Sharon McAuley, Executive Assistant

Proposal:	Michelle (Crowell) Oxner has requested an exemption to the Orderly & Peaceful Conduct Bylaw until 11:59 p.m. on July 8 for the purpose of a wedding ceremony and reception at 6 Riverside Drive in Middleton.
Background:	 The Town of Middleton bylaw on Orderly and Peaceful Conduct states that: No person shall engage in any activity that unreasonably disturbs the peace and tranquility of a neighbourhood. The operation of any PA system, disc player, musical instrumentin a manner such that the sound from the equipment being operated is audible beyond 30 meters from the device/apparatus is prohibited. The operation of any machinery, equipment or device that unreasonably disturbs the peace and tranquility of the neighbourhood is prohibited. Council may grant an exemption from any of the provisions of the Bylaw (see section 6). All property owners within a 300 metre radius of the property have been informed of the request and that Council will be reviewing the application on Monday, June 7 at 7 p.m.
Benefits:	 The wedding ceremony and reception with bring people to the Town increasing revenue to businesses, accommodations, etc. The property is on the river and provides people a beautiful view of Middleton.
Disadvantages:	• Noise may disturb some of the neighbours.
Options:	

Required Resources:	Town resources will not be required.
Kesources.	
Source of Funding:	n/a
Sustainability	n/a
Implications:	
(Environmental,	
Social, Economic	
and Cultural)	
Staff Comments/	Provided the neighbours are not opposed to the noise, I
Recommendations:	recommend that Council grant the exemption and waive the \$50 application fee.
CAO's Review/	
Comments:	

CAO Initials: <u>RLT</u>

Target Decision Date: <u>June 14, 2017</u>

CHAPTER 54 TOWN OF MIDDLETON ORDERLY AND PEACEFUL CONDUCT BYLAW

BE IT ENACTED by the Council of the Town of Middleton as follows:

Short Title

1. This Bylaw shall be known as --- Orderly and Peaceful Conduct Bylaw--- and may be cited as the "Orderly Conduct Bylaw".

Interpretation

- 2. In this Bylaw:
 - (a) "begging" means soliciting or requesting a donation and includes providing a service without receiving prior consent in the expectation or hope of obtaining a donation or payment for that service; but does not include passive begging activities (such as busker-type activities) and fundraising activities for non-profit organizations. sports or associations and community groups.
 - (b) "construction" includes erection, alteration, repair, dismantling and demolition of structures and includes structural maintenance, hammering, land clearing, moving of earth, rock or felled trees, rock breaking, grading, excavating, the laying of pipe or conduit whether above or below ground level, working with concrete, alteration or installation of any equipment, the structural installation of construction components or materials in any form whatsoever, the placing or removing of any construction related materials and includes any related work, but does not include blasting.
 - (c) "construction equipment" means any equipment or device designed and intended for use in construction or material handling including but not limited to air compressors, air tracks, pile drivers, pneumatic or hydraulic tools, bulldozers, tractors, excavators, trenchers, cranes, derricks, loaders, backhoes, scrapers, pavers, generators, off-highway haulers or trucks, tree harvesters, ditchers.

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compactors and rollers, pumps, concrete mixers, graders and other material handling equipment.

- (d) "Council" means the Council of the Town of Middleton.
- (e) "loiter" means to stand idly around or move slowly about or to linger or spend time idly or to impede the passage of other persons so as to bother, irritate or inconvenience the general public or the owner or occupier of the property.
- (f) "motor vehicle" includes an automobile, motorcycle and any other vehicle propelled or driven otherwise than by muscular, gravitational or wind power.
- (g) "Town" means the Town of Middleton.
- (h) "**point of reception**" means any point on the premises of a person where sound, originating from other than those premises, is received.
- (i) "public address system" means any system comprised of one or more of the following and in any combination: loudspeaker, amplifier, microphone, turntable, reproducer, receiver or tuner, where such equipment is part of a system used to reproduce or amplify sound.
- (j) "recreational vehicle" means any motor vehicle which is designed to be, or intended to be, used other than on a public highway or on the surface of the water and includes, without limiting the generality of the foregoing, all-terrain vehicles, trail bikes and snowmobiles and any off-highway vehicle as defined from time to time in the Off-Highway Vehicles Act, but does not include a motor home or travel trailer for the purposes of this Bylaw.
- (k) "unruly" means offensive or anti-social behaviors including *inter* alia, yelling or shouting or causing loud noises in any manner, use of profane language, verbal or physical aggression or spitting.

General Prohibition

- (1) No person shall engage in any activity that unreasonably disturbs the peace and tranquility of a neighborhood.
 - (2) No person shall loiter on or around the steps or entrances of any buildings in the Town. No person shall loiter on or around any roads, streets, sidewalks, or walkways in the Town.
 - (3) No person shall engage in any unruly conduct that unreasonably interferes with the lawful use and enjoyment of a public place by other persons, and in addition:
 - (a) No person shall light or have a fire in a public place unless authorized by the owner or operator of the property.
 - (b) No person shall camp or tent in a public place unless authorized by the owner or operator of the property.
 - (c) No person shall sleep in a public place after dark unless authorized by the owner or operator of the property.
 - (d) No person shall engage in begging in a public place.
 - (e) No person shall litter or deposit or leave waste in a public place except in a designated waste receptacle.
 - (f) No person shall deface, damage or destroy municipal property in a public place, and in addition to any penalty levied after prosecution for contravention of this provision, the Town may recover the expense incurred in repairing the damage, together with costs and prejudgment interest, by action in any court of competent jurisdiction.
 - (4) For the purposes of this Bylaw, the following locations are designated as public places:
 - (a) property owned or operated by the Town.
 - (b) property owned or operated by a community or not-for-profit organization.

- (c) property owned or operated by a Municipal, Provincial or Federal agency or department and associated organizations.
- (5) Without limiting the generality of subsection (1), the activities listed in Schedule "A" during the prohibited times as set out therein are deemed to be activities that unreasonably disturb the peace and tranquility of a neighborhood.
- (6) For the purpose of prosecution pursuant to subsections (1) or (4), evidence that one neighbor is unreasonably disturbed by a noise is prima facie evidence that the neighborhood is unreasonably disturbed by the noise.

Prescribed Exemptions

- 4. (1) Notwithstanding any other provisions of this Bylaw, it shall be lawful to emit or cause or permit the emission of sound in connection with emergency measures undertaken:
 - (a) for the immediate health, safety and/or welfare of the inhabitants of the Town
 - (b) for the preservation or restoration of property for no longer and in no more disturbing a manner than is reasonably necessary for the accomplishment of such emergency purposes.
 - (2) Notwithstanding any other provisions of this Bylaw, this Bylaw shall not apply to:
 - (a) The emission of sound in connection with any of the traditional, festive, religious or other activities normally associated with the celebration of Canada Day, Natal Day, New Year's Eve or recognized religious holidays, including parades permitted by law.
 - (b) The emission of sound in connection with any of the following activities:
 - (i) Ringing of bells at places of worship.
 - (ii) Calls to worship.
 - (iii) Ringing of bells at schools and education centers.

- (iv) Approved activities at Town public parks and recreational facilities.
- (c) Activities of employees of the Town or any public utility or public telecommunications company including Nova Scotia Power Inc. and Maritime Tel & Tel, when acting in the reasonable execution of their duties to maintain, repair or restore services normally provided by them.
- (d) A person or a corporation, or an employee of such person or corporation, reasonably performing work at the request of any party enumerated in clause (c).
- (e) Noises in connection with athletic, recreational, or entertainment activities in municipal park areas, arenas or community centers until one o'clock in the forenoon.
- (f) Noises in relation to annual municipal festivals or municipal activities in municipal parks. municipal arenas or municipal community centers until one o'clock in the forenoon.
- (g) Noises in relation to municipal parades, street dances or other community activities until one o'clock in the forenoon.
- (h) Noises caused by motor vehicles being used for emergency purposes.
- (i) Noises emitted by municipal owned machinery or equipment when used in the normal course of providing municipal services.
- (j) Noises caused by motor vehicles or workmen engaged in the delivery of any type of fuel.
- (k) Noises emitted by audible pedestrian signals.
- (l) Noises caused by air ambulances.

Local Exemptions

5.

(1) The operation of any refrigeration unit which is attached to a refrigeration truck if the refrigeration truck is exempt from the prohibitions in this Bylaw if the refrigeration truck is parked in an approved area pursuant to one of the Town's Land Use Bylaws.

(2) The operation of any refrigeration unit which is attached to a refrigeration truck is also exempt from the prohibitions in this Bylaw if the refrigeration truck is parked on private property, the owner of which has granted approval and does not disturb the peace and quiet of persons in any adjacent residence.

Grant of Exemptions by Council

- 6.
- (1) Notwithstanding anything contained in this Bylaw, any person may make application to Council to be granted an exemption from any of the provisions of this Bylaw with respect to the emission of noise for which that person might be prosecuted; and Council, by resolution, may refuse to grant the exemption or may grant the exemption applied for or any exemption of lesser effect; and any exemption granted shall specify the time period, not in excess of six months, during which the exemption shall be effective and the exemption shall be in written form and shall include such terms and conditions as Council deems appropriate.
- (2) In deciding whether or not to grant an exemption. Council shall give consideration to the social or commercial benefit of the proposed activity to the Town, the views of any residents of the Town which may be expressed to Council, the proposed hours of operation of the proposed noise-emitting activity and the proposed duration of the subject activity.
- (3) Before deciding whether or not to grant an exemption. Council shall give the applicant, and any person opposed to the application, an opportunity to be heard during a designated Council session and may consider such other matters as it deems appropriate.
- (4) Notice of the time, date and purpose of the Council session at which the hearing is proposed to take place shall be mailed to the assessed owner or owners as shown in the records of the Regional Assessment Office, of property located within 300 meters of the property which will be the subject of the hearing.

- (5) Any person(s), company, or organization applying for an exemption under this Section, must pay an application fee of fifty dollars (\$50.00) which can be waived by Council.
- (6) Any alleged breach by the applicant of any of the terms or conditions of any exemption granted by Council, shall be investigated by municipal staff, reported to Council in writing and Council shall determine whether or not a breach has taken place. If a breach has taken place, Council may pass a resolution revoking the exemption, without the necessity of giving notice of rescinding motion, and such exemption shall be null and void as of the passing of such resolution.

Severability:

7. If a court of competent jurisdiction should declare any section or part of a section of this Bylaw to be invalid, such section or part of a section shall not be construed as having persuaded or influenced Council to pass the remainder of the Bylaw and it is hereby declared that the remainder of the Bylaw shall be valid and shall remain in force. Each day is a separate and new offence.

Offence and Penalty

8. Any person who violates any section of this Bylaw is guilty of an offence and shall, on summary conviction, be liable to a fine of not less than one hundred dollars (\$100.00) and not more than one thousand dollars (\$1,000.00) or imprisonment for a period of not more than ninety (90) days, including the imposition of a minimum fine. Each event that constitutes a violation of this Bylaw is a separate offence; and if a violation is a continuing one, each day during which it continues constitutes a separate offence.

Payment in Lieu of Prosecution

9. (1) A person who is alleged to have violated this Bylaw and is given notice of the alleged violation may pay a penalty in the amount of \$125.00 to an official designated by the Chief Administrative Officer, which official and place of

payment shall be designated on the notice, provided that said payment is made within a period of fourteen (14) days following the day on which the alleged violation was committed and where the said notice so provides for payment in this manner, and such payment shall be in full satisfaction. releasing and discharging all penalties and imprisonments incurred by the person for said violation.

(2) If a person violates the same provision of this Bylaw twice within one six month period, the minimum penalty for the second such violation is \$200.00.

Amendments to Schedule "A"

10. The Town may amend Schedule "A" from time to time by resolution of Council.

Repeal of Bylaws, Regulations and Ordinances

11.

Chapter 11, Prevention of Disorder or Impropriety Bylaw, and any amendments thereto are hereby repealed.

THIS IS TO CERTIFY THAT this bylaw, of which the foregoing is a true copy, was duly passed at a duly called meeting of the Town Council by majority vote of the whole Council of the Town of Middleton on the 6^{th} day of October, 2003.

1. Date of Notice to Council - August 21, 2003

- 2. Date of First Reading September 2, 2003
- 3. Publication Notice of Second Reading Sept. 17, 2003
- 3. Date of 2nd Reading & Passing October 6, 2003
- 4. Date of Publication of Notice of Passing*- October 22, 2003

* Effective date of the Bylaw unless otherwise specified in the text of the Bylaw.

E. L. Bennett Town Clerk and Treasurer

GIVEN under the hand of the Town Clerk and Treasurer and under the corporate seal of the Town of Middleton this <u>8th</u> day of October, 2003.

E. L. Bennett Town Clerk and Treasurer

SCHEDULE "A"

<u>Part 1:</u>

The following are activities that are deemed to unreasonably disturb the peace and tranquility of the neighborhood at any time, where the sound resulting therefrom is audible at a point of reception.

- 1. The operation of any combustion engine or pneumatic device <u>without an effective</u> <u>exhaust or intake muffling device</u> in good working order and in constant operation;
- 2. the operation of a vehicle or a vehicle with a trailer resulting in <u>banging</u>, <u>clanking</u>, <u>squealing or other like sounds</u> due to an improperly secured load or equipment or inadequate maintenance;
- 3. the operation of a motor vehicle <u>horn or other warning device except where required or</u> <u>authorized by law</u> or in accordance with good safety practices;
- 4. the detonation of fireworks or explosive devices not used in construction or quarrying;
- 5. the discharge of firearms (except for signaling purposes in a sporting competition) within 100 meters of someone else's residence;
- 6. the operation of a recreation vehicle within 30 meters of a residence except for the purpose of parking or storage on one's own property;
- 7. the operation of any public address system, television set, disc player, tape deck, phonograph, musical instrument, or radio in a manner such that the sound from the equipment being operated is audible beyond the bounds of the property from which the noise is emitted:
- 8. the operation of an mobile disc player, tape deck, phonograph, or radio in a manner such that the sound from the equipment being operated is audible beyond 30 meters from the device or apparatus;
- 9. the operation of any machinery, equipment or device that unreasonably disturbs the peace and tranquility of the neighborhood;
- 10. dogs or other domestic animals fighting;
- 11. knocking or pounding on any door of any premises or ringing any doorbell for the purpose of annoying the inhabitants therein;
- 12. repeated blowing of horns or squealing of tires from the use of an automobile;
- 13. allowing hens or other domestic fowl to be at large in the Town;
- 14. disturbing the good order or harmony of any public meeting in the Town.

<u>Part 2:</u>

Activities that unreasonably disturb the peace and tranquility at specified times,

where the sound resulting therefrom is audible at a point of reception.

Activities

1. the operation of any refrigeration unit which is Monday to Saturday: before 7:00 attached to a refrigeration trailer unless the a.m. & after 9:30 p.m. refrigeration trailer is in motion; Sunday/Statutory

2. the operation of a garborator, solid waste bulk lift, refuse compacting equipment or hydraulic dumpster associated with a commercial enterprise:

3. the operation in the outdoors of any power tool Monday to Saturd for domestic purposes other than snow removal a.m. & after 9:30 unless consent is received from all owners at point Sunday/Statutory of reception; Holidays/Remem

4. the operation of tree harvesters unless consent is received from all owners residing at the point of reception;

5. the use or operation of any commercial vacuuming equipment such as rug cleaning equipment;

6. construction and the operation of any equipment in connection with construction unless consent is received from all owners at point of reception;

7. the operation of a commercial car wash.

8. the operation of engine (jake) brakes on Commercial vehicles.

Prohibited Times

Sundav/Statutory Holidays/Remembrance Day: at all times. Monday to Saturday: before 7:00 a.m. & after 9:30 p.m. Sunday/Statutory Holidavs/Remembrance Day: at all times. Monday to Saturday: before 7:00 a.m. & after 9:30 p.m. Holidays/Remembrance Day: Before 9:00 a.m. and after 7:00 p.m. Monday to Saturday: before 7:00 a.m. & after 9:30 p.m. Sundav/Statutory Holidays/Remembrance Day: Before 9:00 a.m. and after 7:00 p.m. Monday to Saturday: before 7:00 a.m. & after 9:30 p.m. Sunday/Statutory Holidavs/Remembrance Day: Before 9:00 a.m. and after 7:00 p.m. Monday to Saturday: before 7:00 a.m. & after 9:30 p.m. Sunday/Statutory Holidays/Remembrance Day: Before 9:00 a.m. and after 7:00 p.m. Any day: before 7:00 a.m. and after 9:30 p.m. Any day: before 7:00 a.m. and after 9:30 p.m.

Chapter 54 - Orderly and Peaceful Conduct

NOTE: Any time specified in this Section shall mean Standard Time for the Town or Daylight Savings Time during the period of time for which the same is declared to be in force in the Town.



Annapolis Valley Regional Library

P.O. Box 510 236 Commercial Street Berwick, NS BOP 1E0 Phone 1-866-922-0229 www.valleylibrary.ca email: administration@valleylibrary.ca

Mayor Sylvester Atkinson Town of Middleton PO Box 340 Middleton, NS B0S 1P0

June 7, 2017

Dear Mayor Atkinson,

The Annapolis Valley Regional Library will be hosting the Nova Scotia Library Association (NSLA) and the Library Boards Association of Nova Scotia (LBANS) annual joint conference from September 29 to October 1, 2017 at the Annapolis Basin Conference Centre. We host this conference approximately every 9 years on a rotating basis with other regional libraries.

This year's conference theme is *Libraries 150 : a celebration*. We are expecting to attract approximately 125 library workers and trustees from around Nova Scotia as well as presenters, municipal and provincial government representatives. This year there will be an extra set of sessions (5 in total), on Friday night and Saturday, that will spotlight our talented Nova Scotia authors, where the public will be invited to attend.

At this time we are seeking financial support in preparation for the conference by asking each of the municipalities in our region for a contribution of \$200. Your support will receive recognition in the Conference Program, on the website and at the conference location.

Thank you in advance for your consideration of this request. If you have questions or require further information, please contact us at (902) 538-2665.

Sincerely,

Wendy Ningar, Charlottes gres

Charlotte Janes, Systems and Collections Access Coordinator 2017 NSLA/LBANS Conference Co-convenor

Wendy Trimper, Community Library Services Coordinator 2017 NSLA/LBANS Conference Co-convenor





CAPITAL INVESTMENT PLAN SUMMARY 2017/2018 TO 2021/2022

DESCRIPTION	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
WATER -REVENUE -PROVINCIAL GRANT -DEBENTURE BOR. -DEPRECIATION -SP.RESERVE FUNDS -FED GAS TAX	2776000	5000 0 120000 39200 0 0 164200	5000 1666667 713333 104200 0 0 2489200	5000 0 99200 0 0 104200	5000 0 4200 0 0 9200	5000 0 4200 0 0 9200
TOWN GENERAL						
STREETS -REVENUE -GRANTS -S/R WITHDRAWLS -S/R BORROWINGS -FEDERAL GAS TAX -DONATIONS -DEBENTURE BOR.	880000	28000 0 56000 0 0 0 0 84000	0 0 80000 0 0 0 80000	36000 0 0 110000 0 115000 261000	0 0 0 125000 0 150000 275000	0 0 0 0 0 180000 180000
SIDEWALKS -REVENUE -GRANTS -S/R WITHDRAWLS -S/R BORROWINGS -FED GAS TAX -DEBENTURE BOR.	75000	0 0 0 75,000 0 75000		0 0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 0 0
SANITARY SEWERS -REVENUE -GRANTS -S/R WITHDRAWLS -S/R BORROWINGS - FEDERAL GAS TAX - DONATIONS -DEBENTURE BOR.	1364312	0 50000 8000 0 0 0 25000 83000	0 580874 0 0 0 0 290438 871312	0 0 0 0 0 0 0 0	0 0 0 100000 0 125000 225000	0 0 0 185000 0 0 185000
STORM SEWERS -REVENUE -GRANTS -S/R WITHDRAWLS -S/R BORROWINGS - FEDERAL GAS TAX -DEBENTURE BOR.	380000 	15000 0 0 250000 0 265000	0 0 0 0 0 0 0	0 0 0 70000 45000 115000	0 0 0 0 0 0 0	0 0 0 0 0 0

CAPITAL INVESTMENT PLAN SUMMARY 2017/2018 TO 2021/2022

DESCRIPTION	<u>GROSS</u> COST	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
LAND & BUILDINGS	0001					
EAND & DOILDINGO	3987700					
-REVENUE		9700	20000	30000	60000	15000
-GRANTS		0	2310000	40000	10000	5000
-S/R WITHDRAWLS		94000	10000	0	0	0
-S/R BORROWINGS		0	0	0	0	0
-DONATIONS		4000	650000	0	0	0
-DEBENTURE BOR.		69500	580500	0	0	80000
	-	177200	3570500	70000	70000	100000
	-					
EQUIPMENT	1021000					
-REVENUE		0	0	0	0	0
-GRANTS		0	0	0	0	0
-S/R WITHDRAWLS		35000	0	0	0	0
-S/R BORROWINGS		56000	35000	0	55000	0
-FEDERAL GAS TAX		0	0	0	0	0
-DONATIONS		0	0	0	0	0
-DEBENTURE BOR.		0	0	720000	0	120000
		91000	35000	720000	55000	120000
-REVENUE		52700	20000	66000	60000	15000
-GRANTS		50000	2890874	40000	10000	5000
-S/R WITHDRAWLS		137000	10000	0	0	0
-S/R BORROWINGS		112000	115000	0	55000	0
-FEDERAL GAS TAX		325,000	0	180,000	225,000	185,000
-DONATIONS		4000	650000	0	0	0
-DEBENTURE BOR.		94500	870938	880000	275000	380000
	7708012	775200	4556812	1166000	625000	585000
	N					

WATER UTILITY FIVE YEAR CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

<u>NO. PROJECT</u>	<u>FUNDING</u> SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
1 Technology Upgrades (Equipment-Office Furniture & Equip)	REV. GRANT DEB. DEP'N SRF	25000	5000	5000	5000	5000	5000
2 Water Rate Study (Other-Water Rate Study)	REV. GRANT DEB. DEP'N SRF	10000	10000				
3 Reservoir (Structures and Improvements- Distribution Reservoirs)	REV. GRANT DEB. DEP'N SRF FED GAS T	2500000 AX	120000	1666667 713333			
4 PRV Upgrade-101 Building (Mains-Distribution)	REV. GRANT DEB. DEP'N SRF	25000	25000	Z	3		
5 Surge Tank for 101 building (Structures and Improvements- Distribution Reservoirs)	REV. GRANT DEB. DEP'N SRF	60000	0	60000			
6 PRV Upgrade-Wellfield (Mains-Distribution)	REV. GRANT DEB. DEP'N SRF	25000	•	25000			
 7 Hospital Pumping Station Variable Speed Drives on Pump Controls (Structures and Improvements- Pumping Structures) 	REV. GRANT DEB. DEP'N SRF	15000		15000			
 8 Replace 6" Water Main Queen Street 450' (Mains-Distribution) 	REV. GRANT DEB. DEP'N SRF	95000			95000		

WATER UTILITY FIVE YEAR CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

NO. PROJECT	<u>FUNDING</u> SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
9 HYDRANTS INSTALLED (Hydrants)	REV. GRANT DEB. DEP'N	6000	1200	1200	1200	1200	1200
-PURCHASED (Hydrants)	REV. GRANT DEB. DEP'N	15000	3000	3000	3000	3000	3000
REVENUE GRANTS DEBENTURES DEPRECIATION FUNDS SPECIAL RESERVE FUNDS FEDERAL GAS TAX		2776000	5000 0 120000 39200 0 0 164200	5000 1666667 713333 104200 0 0 2489200	5000 0 99200 0 0 104200	5000 0 4200 0 0 9200	5000 0 4200 0 0 9200

STREETS CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

NO. PROJECT	FUNDING SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
10 Replace Overhead Crosswalk Commercial Street (2)	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	64000	28000		36000		
11 Street Light Conversion Commercial Street26 lights	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	56000	56000				
12 Repave School Street 2" asphalt (Brook-Bentley) 988' X 20"	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	80000		80000			
13 Queen Street(Rebuild&Repave) 562' x 22' x 3"	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	115000	6	N	115000		
14 Rebuild And Repave Taylor Dr 1500' x 33'x 3"	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	110000	3		110000		
15 Rebuild & Repave Victoria Street (Marshall St-Veterans Lane) 1500'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	150000				150000	
16 Rebuild And Repave Comm St (Marshall-North) 1000'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	180000					180000

STREETS CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

NO. PROJECT	<u>FUNDING</u> SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
17 Rebuild & Repave Commercial St (North St north to Brook) 800'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	125000				125000	
REVENUE			28,000	0	36,000	0	0
GRANTS			0	0	0	0	0
S/R WITHDRAWLS			0	0	0	0	0
S/R BORROWINGS			56,000	80,000	0	0	0
DEBENTURE BORROWINGS			0	0	115,000	150,000	180,000
FED GAS TAX			0	0	110000	125000	0
DONATIONS			0	0	0	0	0
TOTALS		880000	84000	80000	261000	275000	180000
			$\langle \$				

SIDEWALKS CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

<u>NO.</u>	<u>PROJECT</u>	FUNDING SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
	Repave Sidewalk/Curb 2" asphalt Bridge St to Spring Garden Rd East Side 176' x 8'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	25,000	25000				
	Repave Sidewalk 2" asphalt School St.(Weaver's Ins-Church) 650'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	5,000	5000				
	Repave Sidewalk 2" asphalt Gates Avenue-front of High School 299' x 8'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	35,000	35000				
21	Pave Main Street-West 2" asphalt 1000'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	10,000	10000	N	ろ		
	REVENUE GRANTS S/R WITHDRAWLS S/R BORROWINGS DEBENTURE BORROWINGS FEDERAL GAS TAX DONATIONS TOTALS		75,000	0 0 0 0 75,000 0 75000	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0
						<u>,</u>		

SANITARY SEWERS CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

<u>NO.</u>	PROJECT	<u>FUNDING</u> SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
22	Lagoon Ladders	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	8000	8000				
23	Replace 18" Sanitary Main Main St (Bridge St-Queen St)-720' School St (North from Main St)-360' Comm St (North from Main St)-345'	REV GRANTS S/R WITHD S/R BORR.	946312	50000	580874			
	Maple Ave (South from Main St)-345 Queen St (North from Main St)-230' 2000'	DEB. FED GAS TAX DONATIONS		25000	290438			
24	Replace 16" Sanitary Main Victoria Street (Marshall St-Veterans Lane) 1500'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX	125000		C	>	125000	
25	Replace 10" Sanitary Main Commercial Street (North St north to brook) 800'	DONATIONS REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	100000	\$		5	100000	
26	Replace 10" Sanitary Main Commercial Street (Marshall St north to North St) 1000'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	185000					185000

	0	0	0	0	0
	50000	580874	0	0	0
	8000	0	0	0	0
	0	0	0	0	0
	25000	290438	0	125000	0
	0	0	0	100000	185000
	0	0	0	0	0
1364312	83000	871312	0	225000	185000
	1364312	8000 0 25000 0 0	8000 0 0 0 25000 290438 0 0 0 0	8000 0 0 0 0 0 25000 290438 0 0 0 0 0 0 0 0 0 0	8000 0 0 0 0 0 0 0 0 25000 290438 0 125000 0 0 0 100000 0 0 0 0

STORM SEWERS CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

<u>NO.</u>	<u>PROJECT</u>	<u>FUNDING</u> SOURCE	<u>GROSS 2</u> <u>COST</u>	<u>017/2018</u>	<u>)18/2019</u> <u>201</u>	<u>19/2020</u> <u>20</u>	<u>20/2021</u> <u>202</u>	<u>1/2022</u>
27	Replace 36" Storm Corner Marshall & King St through to Rotary Park (Includes replacement of Concrete Sidewalk) 1100'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	250000	250000				
28	Replace 36" Storm 421 Main Street 150'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	15000	15000				
29	Install 15" Storm Taylor Drive 1123'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	70000		0	70000		
30	Install 8" Storm Queen Street 200'	REV GRANTS S/R WITHD S/R BORR. DEB. FED GAS TAX DONATIONS	45000	0.		45000		
	REVENUE	-	•	15000	0	0	0	0
	GRANTS			0	0	0	0	0
	S/R WITHDRAWLS	· ·		0	0	0	0	0
	S/R BORROWINGS DEBENTURE BORROWINGS			0 0	0 0	0 45000	0 0	0 0
	FED GAS TAX			250000	0	70000	0	0
	DONATIONS			0	0	0	0	0
	TOTALS	_	380000	265000	0	115000	0	0

LAND & BUILDINGS CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

<u>NO.</u>	PROJECT	<u>FUNDING</u> SOURCE	<u>GROSS</u> <u>COST</u>	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
31	Recreation Parks Rotary Park Soccer Field-6500(17/18) Tennis Court Lights-20000 (21/22) Other Riverside Pk Dock-7200 (17/18) Trail Development-30000 (18/19) VIC-70000 (19/20) Signage-40000 (20/21)	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	173700	9700 4000	20000 10000	30000 40000	30000 10000	15000 5000
32	Community Centre/Fire Hall	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	3600000	69500	2300000 580500 650000			
33	Environmental Site Assessment Phase 3 146 Commercial Street	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	64000	64000	(7		
34	101 Highway Signs	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	10000	6	10000			
35	Reshingle Town Hall 131 Commercial Street	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	30000	30000				
36	Rosa M Harvey Library Ramp/Walkway	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	30000				30000	
37	Contribution to Upgrade Swimming Pool Facilities	REV GRANTS S/R WITHD S/R BORR. DEB. DONATION	80000					80000
	REVENUE	-		9700	20000	30000	60000	15000
	GRANTS S/R WITHDRAWLS			0 94000	2310000 10000	40000 0	10000 0	5000 0
	S/R BORROWINGS			0	0	0	0	0
	DEBENTURE BORROWINGS DONATION			69500 4000	580500 650000	0 0	0 0	80000 0
	TOTALS	-	3987700	177200	3570500	70000	70000	100000

EQUIPMENT CAPITAL INVESTMENT PLAN 2017/2018 TO 2021/2022

<u>NO.</u>	PROJECT	<u>GROSS</u> <u>COST</u>	<u>FUNDING</u> SOURCE	<u>2017/2018</u>	<u>2018/2019</u>	<u>2019/2020</u>	<u>2020/2021</u>	<u>2021/2022</u>
	TOWN GENERAL	0001						
38	Council Chambers Sound System (17/18)		REV GRANTS S/R WITHD S/R BORR. DEB.BORROW ERAL GAS TAX DONATIONS	12000				
		12000		12000	0	0	0	0
	PUBLIC WORKS							
39 40 41 42 43 44 45	Trackless Snow Blower (17/18) Trackless Salt Spreader (17/18) 4x4 1/2 Ton (18/19) Dump Truck & Plow (19/20) 4x4 1/2 Ton (20/21) Plow & Salt Spreader for 3/4 Ton (20/21) Loader & Plow (21/22)	16000 7000 35000 120000 40000 15000 120000	REV GRANTS S/R WITHD S/R BORR. DEB.BORROW DONATIONS	23000	35000	120000	55000	120000
		353000		23000	35000	120000	55000	120000
								.20000
	<u>FIRE</u>							
46 47	Air Filling Station & Bottles (17/18) Pumper Truck (19/20)		REV GRANTS S/R WITHD S/R BORR. DEB.BORROW DONATIONS	44000	*	600000		
		644000		44000	0	600000	0	0
	ECONOMIC DEVELOPMENT		+					
	RECREATION							
48	Mower & Loader (17/18)	12000	REV GRANTS S/R WITHD S/R BORR. DEB.BORROW DONATIONS	12000				
		12000		12000	0	0	0	0
	REVENUE GRANTS S/R WITHDRAWLS S/R BORROWINGS DEBENTURE BORROWINGS FEDERAL GAS TAX DONATIONS TOTALS	1021000		0 0 35000 56000 0 0 0 9 1000	0 0 35000 0 0 0 3 5000	0 0 0 720000 0 0 7 20000	0 0 55000 0 0 0 5 5000	0 0 0 120000 0 0 1 20000
							20000	

Nova Scotia Municipal Finance Corporation Long-term Capital Budget for the Town of Middleton

Services	2016-17	2016-17	2017-18	<u>2017-18</u>	<u>2018-19</u>	2018-19	2019-20	2019-20	2020-21	2020-21	2021-22	2021-22	2022-23	2022-23	2023-24	2023-24	2024-25	2024-25	2025-26	2025-26
Equipment	\$109,900	SO	\$79,000	50	\$35,000	\$0	\$720,000	\$0	\$55,000	\$0	\$120,000	50	\$0		\$0	00	\$0			
Streets / Sidewalks	\$84.000	\$0	\$159,000	\$0	\$80,000	\$0	\$261,000	50	\$275,000	\$0	\$120,000	50	\$0	\$0 \$0	50	\$0 \$0	50	\$0 \$0	\$0 \$0	\$0 \$0
Public Works	\$0	50	SO	SO	\$0	50	\$0	\$0	\$0	50	\$100,000	SO	\$0	\$0	50	\$0	SO	\$0	\$0	50
Sewer	\$242,000	50	\$273,000	\$75,000	50	\$871.312	\$115,000	50	\$225,000	\$0	\$185,000	50	50	\$0	50	\$0	\$0	\$0	\$0	\$0
Recreation	\$208,000	\$0	\$25,700	\$0	\$30,000	\$0	\$70,000	SO	\$70,000	50	\$100,000	50	\$0	\$0	50	\$0	50	\$0	\$0	50
Land / Buildings	\$64,000	\$0	\$94,000	\$69,500	\$10,000	\$3,530,500	\$0	\$0	\$0	50	\$0	SO	\$0	\$0	\$0	\$0	50	\$0	\$0	50
General Government	\$0	50	\$0	\$0	\$0	\$0,000,000	50	SO	\$0	50	50	SO	\$0	\$0	\$0	\$0	50	\$0	\$0	50
Refinance "Balloon" payments	\$0	50				\$0	3					10.50			1.1					
decrementation and a contaction con-		0.55.570	\$0	\$0	\$0	20	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Capital Budget	\$707,900	\$0	\$630,700	\$144,500	\$155,000	\$4,401,812	\$1,166,000	\$0	\$625,000	\$0	\$585,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
			1				1												¥.	
Sources of Funds			_						1											
Grants	\$378,000	SO	\$325.000	\$50,000	\$10,000	\$2,880,874	\$220,000	\$0	\$235,000	\$0	\$190,000	\$0	SO	50	SO	\$0	\$0	\$0	\$0	so
Operating Fund	\$71,600	50	\$52,700	\$0	\$20,000	\$0	\$66,000	\$0	\$60,000	SO	\$15,000	\$0	\$0	\$0	50	\$0	SO	\$0	. \$0	SO
Capital Reserves	\$216,300	\$0	\$249,000	50	\$125,000	\$0	\$0	\$0	\$55,000	\$0	\$0	\$0	\$0	50	50	50	SO	\$0	\$0	SO
Other	\$42,000	SO	\$4,000	\$0	SO	\$650,000	SO	\$0	\$0	50	50	\$0	SO	SO	SO	\$0	\$0	\$0	\$0	50
Leases	. 50	\$0	\$0	\$0	SO	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	SO	\$0	\$0	50
Long-term Borrowing (Spring)	SO .	\$0	\$0	50	SO	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	SO	\$0	\$0	\$0
Long-term Borrowing (Fall)	\$0	\$0	\$0	\$94,500	\$0	\$870,938	\$880,000	\$0	\$275,000	\$0	\$380,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Sources of Funds	\$707,900	\$0	\$630,700	\$144,500	\$155,000	\$4,401,812	\$1,166,000	\$0	\$625,000	\$0	\$585,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
											20 20									1 X X B
Long-term Borrowing Assumptions Projects' Amortization Period (in years)	10	20	10	20	10		10				10									
Term of Long-term Borrowing (in years)	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20
Estimated Interest Rates	2.76%	3.34%	2.76%	3.34%	2.76%	3.34%	2.76%	3.34%	2.76%	20 3.34%	2.76%	20 3.34%	2.76%	20 3.34%	2.76%	20 3.34%	2,76%	20	10 2.76%	20
L'attriated interest Mates	2.7070	0.0470	2.70%	3,3476	2.70%	5.5470	2.70%	5.5478	2.70%	3.3470	2.70%	3.34%	2.70%	3.34%	2.70%	3.34%	2.76%	3.34%	2.76%	3.34%
																			82	
Debt Outstanding							1										1			
Current outstanding & forecasted debt		\$2,293,716		\$2,106,602		\$2,711,629		\$3,303,431		\$3,202,237		\$3,202,178		\$2,794,062		\$2,421,447		\$2,086,381		\$1,793,215
Estimated revised debt service ratio		11.47%	-	11.60%		10.82%		12.11%		15.23%		15.05%		15.67%		14.01%		12.37%	· · · · · ·	10.69%
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Town of Middleton draft general operating budget 2017-18



- First draft being presented to Council and the public
- Based on similar assumptions from previous budget year re: service levels, programming, staffing
- No change in tax rates: 1 cent combined generates \$10,981, down from \$11,013 in 2016/17
- Shortfall of \$279,297, last year first draft was short @\$163,710
- Council discussion around parameters for further development of the budget



Expense Changes

Expense increase of 2.34% vs. Revenue decrease of 4.89%: overall budget increase of 7.23%

Capital out of Revenue \$52,700, down from \$75,600 last yr.

- Police Protection +\$23,177
- Fire Hydrant Rental +\$7,381
- Public Works Transportation +\$17,347



Expense Changes

Environmental Development Services +\$15,796

- Recreation Services +\$8,149
- Fiscal Services -\$19,150

Smaller increases: Valley Waste (\$3,844); Public Health and Welfare - grants for housing initiatives(\$1,000) and Future View (\$5,000); Records Management \$11,000

Remaining areas relatively stable



Revenue Changes

- Revenue decreased by \$188,761
- One property's tax revenue down \$32,007 due to property changing from taxable to special legislation
- \$280,300 assessment reduction
- Sewer Usage Charge down \$15,368 decreased sewer debt charges
- Transfer from Operating Reserve down \$126,200

Tax Rate Scenarios

Current			1 Ce	nt Incre	ease	2 Cent Increase			
Assessed Value	Rate	Total Taxes	Assessed Value	Rate	Total Taxes	Assessed Value	Rate	Total Taxes	
100,000	1.82	1,820	100,000	1.83	1,830	100,000	1.84	1,840	
	0.25	250		0.25	250		0.25	250	
	Sewer Chg	250		Sewer Chg	250	Sewer Chg	250	250	
	Total	2,320		Total	2,330	Total		2,340	

Tax Rate Scenarios

Current			1 Cen	t Incre	ase	2 Cent Increase			
Assessed Value	Rate	Total Taxes	Assessed Value	Rate	Total Taxes	Assessed Value	Rate	Total Taxes	
150,000	1.82	2,730	150,000	1.83	2,745	150,000	1.84	2,760	
	0.25	375		0.25	375		0.25	375	
	Sewer Chg	250		Sewer Chg	250		Sewer Chg	250	
	Total	3,355		Total	3,370		Total	3,385	

Tax Rate Scenarios

Current			1 Ce	nt Incre	ease	2 Cent Increase			
Assessed Value	Rate	Total Taxes	Assessed Value	Rate	Total Taxes	Assessed Value	Rate	Total Taxes	
200,000	1.82	3,640	200,000	1.83	3,660	200,000	1.84	3,680	
	0.25	500		0.25	500		0.25	500	
	Sewer Chg	250		Sewer Chg	250		Sewer Chg	250	
	Total	4,390		Total	4,410		Total	4,430	

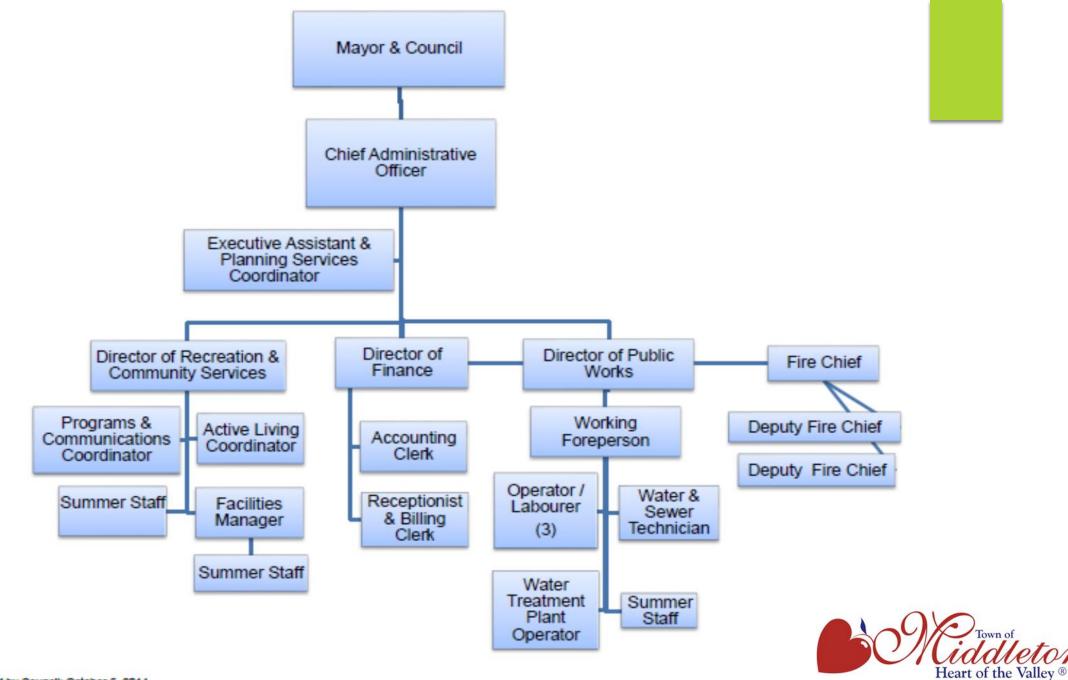
Tax revenue & GIL changes

Fiscal Year	Total
2011/12	\$2,231,126 (+ \$114,764)
2012/13	\$2,287,223 (+ \$56,097)
2013/14	\$2,277,893 (- \$9,330)
2014/15	\$2,317,253 (+ \$39,360)
2015/16	2,385,619 (+\$68,366)
2016/17	2,447,370 (+\$61.751

2016/17 Year End

Year-end forecast \$190,802 surplus:

- Primary reasons are vacant position and budgeted work that was not completed.
- In general, all Department Heads manage departmental budgets extremely well to forecast and mitigate any potential overages.
- Staff have consistently presented a streamlined budget based on Council's direction for service levels
- Infrastructure is facing critical failure that will affect core services (i.e. water, sewer, facilities)



Options

- Reduce/adjust service levels and/or programming
- Staffing levels
- Re-evaluate Grant requests
- Utilize additional funds from reserves
- Increase tax rate
- Combination of two or more of the above options





Discussion

Questions



TOWN OF MIDDLETON BUDGET SUMMARY 2017/2018

SUMMARY OF EXPENSE

SUMMART OF EXPENSE	PREV YEAR	2016/17	2016/17	2017/18	BUDGET		% OF
	ACTUAL	ACTUAL	BUDGET	BUDGET	INC	% INC.	TOTAL
1. General Gov't	494,090	415,355	459,560	465,331	5,771	1.26	11.84
2. Police Protection	613,556	630,116	633,027	656,204	23,177	3.66	16.69
3. Fire Protection	113,948	123,963	143,526	145,203	1,677	1.17	3.69
3a.Hydrant Rental	119,744	129,428	129,428	136,809	7,381	5.70	3.48
4. Oth Protec Serv	13,736	9,757	14,000	14,000	0	0.00	0.36
5. Transportation Serv	524,048	571,176	585,930	603,277	17,347	2.96	15.35
6. Enviromental Health	410,305	341,912	404,983	406,772	1,789	0.44	10.35
7. Pub Health & Welfare	500	0	0	6,000	6,000	#DIV/0!	0.15
8. Env Dev Services	184,860	172,858	192,496	208,292	15,796	8.21	5.30
9. Recreation Services	389,271	409,748	416,051	424,200	8,149	1.96	10.79
10.Fiscal Services	888,582	873,100	884,376	865,226	-19,150	-2.17	22.01
				-			
TOTAL EXPENSE	\$3,752,639	\$3,677,412	\$3,863,377	\$3,931,314	\$67,937	1.76%	100.00%
SUMMARY OF REVENUE							
1. Tax Revenue & GIL	2,385,619	2,447,370	2,450,122	2,390,240	-59,882	-2.44	65.05
2. Spec Assmts	439,298	422,309	411,382	396,014	-15,368	-3.74	10.78
3. Tax on County Rate	69,680	43,673	43,660	61,329	17,669	40.47	1.67
4. Tax & GIL (not on rate)	109,040	111,795	118,333	113,384	-4,949	-4.18	3.09
5. Serv to Oth Govts	92,641	82,456	83,129	84,140	1,011	1.22	2.29
6. Sale of Services	92,633	103,156	104,531	108,286	3,755	3.59	2.95
7. Rev own Sources	143,487	140,174	144,338	139,609	-4,729	-3.28	3.80
8. Unconditional Tfrs	338,673	338,684	338,684	338,743	59	0.02	9.22
9. Conditional Tfrs	81,941	52,398	42,998	42,871	-127	-0.30	1.17
10. Tfrs Fr Oth Funds	147,726	126,200	126,200	0	-126,200	0.00	0.00
11. Transfer From own Agency	0	0	0	0	0	0.00	0.00
TOTAL REVENUE	\$3,900,738	\$3,868,215	\$3,863,377	\$3,674,616	-\$188,761	-4.89%	100.00%
SURPLUS(DEFICIT)	\$148,099	\$190,802	\$0	-\$256,698	-\$256,698	6.64%	0

TOWN OF MIDDLETON TAX RATE SUMMARY 2017/2018

COMMERCIAL RATE SPEC.LEGISLATION(COUNTY RATE FARM ACREAGE RATE FORREST TAXABLE(UNDER50000) ACRES	0.043 0.0186 3.02 /ACRE 0.25 /ACRE	RESIDENTI/ SEASONAL		0.0182 0.0323
RESIDENTIAL REVENUE	88,735,000	assmt	to#11111	1,614,977
COMMERCIAL REVENUE	14,956,900		to#11121	643,147
SPEC LEGISLATION REVENUE	2,664,400		to#11122	49,558
SEASONAL TOURIST PROPERTY	365,000		to#11122	11,771
RESOURCE PROPERTY REV	215,200		to#11151	3,917
BUS OCCUPANCY REVENUE	0		to#11411	0
GIL FEDERAL-COMMERCIAL	727,600		to#12111	31,287
GIL FEDERAL-RESOURCE	•	assmt	to#12111	49
PROVINCIAL GIL-COMMERCIAL	2,132,700		to#12311	91,706
PROVINCIAL GIL-RESIDENTIAL		R-assmt	to#12311	0
PROVINCIAL GIL -RESOURCE	7,400	R-assmt	to#12311	135
		acres	to#16286	670
FORREST ACREAGE(UNDER 50000 A		acres	to#11153	36
TOTALS	109,806,900			2,447,252
COMMERCIAL ASSESSM	ENT	RESIDENTI	AL ASSESSM	ENT
14,956,900			88,735,000	
2,664,400		\frown	215,200	
0			7,400	
727 600			Ó)
365,000				•
2,132,700			2,700)
20,846,600	109,806,900		88,960,300)
1 Cent on			0.000	
TAX RATE2,085			8,896) · · ·
	$\mathbf{\nabla}$			

\$10,981

TOWN OF MIDDLETON BUDGET 2017/2018 REVENUE

DESCRIPTION	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
R-E-V-E-N-U-E				
TAXATION-REAL				
01-110-111-1001-TAXATION RESIDENTIAL 01-110-111-1002-COMMERCIAL TAXABLE 01-110-111-1065-COMM SP. LEGISLATION 01-110-111-1003-RESOURCE TAXABLE 01-110-111-1006-FOREST TAXABLE 01-110-1111-1005-FARM ACREAGE TAXABLE SUB TOTAL	1,567,507 677,232 69,680 3,890 41 0 2,318,350	1,596,994 711,865 43,673 3,938 41 0 2,356,511	1,605,036 711,964 43,660 3,938 41 0 2,364,639	1,614,977 643,147 61,329 3,917 36 0 2,323,406
TAXATION-SPECIAL				
01-110-112-1060-SIDEWALK ANNUAL CHG 01-110-112-1061-SEWER ANNUAL ENT 01-110-112-1062-SEWER USAGE CHARGE SUB TOTAL	0 400 438,898 439,298	0 2,500 419,809 422,309	0 600 <u>410,782</u> 411,382	600 <u>395,414</u> 396,014
TAXATION-BUSINESS 01-110-114-1041-BUSINESS OCCUPANCY 01-110-114-1042-BASED ON REV.MT&T	0 13,098 13,670	0 10,894	0 10,894 18.000	9,641
01-110-114-1043-POWER CORP-HST SUB TOTAL	13,670 26,768	14,287 25,181	18,000 28,894	14,287 23,928
OTHER TAXES 01-110-119-1064-DEED TRANSFER TAX SUB TOTAL	57,838 57,838	62,183 62,183	65,000 65,000	<u>65,000</u> 65,000
GIL-FEDERAL 01-110-121-1070-FEDERAL (GIL) SUB TOTAL	<u>35,785</u> 35,785	34,960 34,960	<u>32,759</u> 32,759	<u>33,364</u> 33,364
GIL-PROVINCIAL 01-110-123-1071-REAL PROPERTY 01-110-123-1072-FIRE PROTECTION	101,205 23,923	99,613 23,923	96,425 23,931	94,835 23,932
SUB TOTAL	125,128	123,536	120,356	118,767

TOWN OF MIDDLETON BUDGET 2017/2018 REVENUE

	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
GIL-PROV AGENCIES 01-110-124-1073-NSLC	0	0	0	
01-110-124-1074-NSPC	471	467	467	488
SUB TOTAL	471	467	467	488
SERV PROVID OTH GOVTS				
01-110-133-1080-GEN GOV'T (ANNA CO)	2,482	2,425	2,998	4,009
01-110-133-1081-FIRE(ANNAPOLIS CO)	72,031	72,031	72,131	72,131
01-110-133-1083-PLANNING	10,128	0	0	0
01-110-133-1084-RECREATION(ANNA CO)	8,000	8,000	8,000	8,000
SUB TOTAL	92,641	82,456	83,129	84,140
SALE OF SERVICES				
01-110-141-1100-GEN GOV'T SERVICE	33,619	33,744	36,257	37,884
01-110-141-1102-TRANSPORTATION RENT	58,515	69,312	67,774	70,302
01-110-141-1103-RECREATION RENTAL	500	100	500	100
SUB TOTAL	92,633	103,156	104,531	108,286
		Ť.		
OTHER REV FROM OWN SOURCES				100
01-110-151-1120-LICENSES-TAXI,ETC.	115	115	0	100
01-110-151-1121-LICENSE-DOG	25	23	25	25
01-110-151-1122-BUILDING FEES	3,958	1,860	3,250	2,000
01-110-151-1123-PLANNING FEES	1,250 525	1,300	1,500 350	1,500 350
01-110-151-1124-DRIVEWAY/Bldg. PERMITS 01-110-151-1125-FINES	3,675	4,138	1,000	4,000
01-110-151-1126-RENTS	14,298	19,535	22,613	22,714
01-110-151-1127-CONCESSIONS/FRANCHISE	0	0	0	22,714
01-110-151-1128-INT DEPOSIT REC'D	1,836	2,453	3,000	3,000
01-110-151-1129-INT SUNDRY	232	72	100	100
01-110-151-1130-INT RATES & TAXES	62,677	55,328	55,000	55,000
01-110-151-1131-DONATIONS-RECREATION	0	1,100	0	0
01-110-151-1132-PROGRAMS-RECREATION	54,451	50,490	55,000	50,000
01-110-151-1133-DONATIONS-OTHER	0	0	0	0
01-110-151-1134-MISC JOBBING TAX CERT	445	665	2,500	820
01-110-151-1135-WCB RECOVERIES	0	3,095	0	0
SUB TOTAL	143,487	140,174	144,338	139,609
UNCOND TFRS FR OTH GOV FEDERAL				
01-110-161-1150-CANADA WORKS GRANT	0	0	0	0
01-110-161-1151-GAS TAX	0	0	0	0
SUB TOTAL	0	0	0	0

TOWN OF MIDDLETON BUDGET 2017/2018 REVENUE

	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
PROVINCIAL				
01-110-162-1152-ICE CONTROL				
01-110-162-1153-DMA (EQUALIZATION)	338,073	338,073	338,073	338,073
01-110-162-1154-FARM ACREAGE	600	611	611	670
01-110-162-1155-COMMERCIAL EQUIPMENT	0	0	0	0
01-110-163-1156-TRANSITION GRANT	0	0	0	0
SUB TOTAL	338,673	338,684	338,684	338,743
COND TFRS FR OTH GOV FEDERAL				
01-110-171-1170-EXCISE & NSHT RECOV	5,986	6,533	5,000	5,000
SUB TOTAL	5,986	6,533	5,000	5,000
2201/010101				
PROVINCIAL	4 000	4.000	4 000	4 000
01-110-175-1171-EMO GRANTS	1,000	1,000	1,000	1,000
01-110-175-1172-OTHER(COMPASS)	40,000	0	0	0
01-110-175-1173-THROUGH STREETS	0	0		0
01-110-175-1176-COMM. DEVELOPMENT 01-110-175-1177-RECREATION	34,954	44,865	36,998	36,871
SUB TOTAL	75,954	44,805	37,998	37,871
	13,554	40,000	57,550	57,571
OTHER TRANSFERS ASSET VALUATION ALLOWANCES				
& EQUITY		NO		
01-110-191-1200-VALUATION ALL-TAXES	0	0	0	0
01-110-191-1201-VALUATION ALL-AREA RATE	0	0	0	0
01-110-191-1202-VALUATION ALL-OTHER	0	0	0	0
01-110-191-1203-SURPLUS PRIOR YEAR	107,726	0	0	0
01-110-191-1204-TFR REV RESERVE	40,000	126,200	126,200	0
SUB TOTAL	147,726	126,200	126,200	0
TRANSFERS FROM OWN AGENCIES				
01-110-193-1220-VWRMA DEBT RECOVERY	0	0	0	0
SUB TOTAL	0	0	0	0
TOTAL REVENUES	3,900,738	3,868,215	3,863,377	3,674,616

TOWN OF MIDDLETON BUDGET 2017/2018 GENERAL GOVERNMENT SERVICES

DESCRIPTION	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
E-X-P-E-N-D-I-T-U-R-E-S				
GENERAL GOV'T SERVICES				
LEGISLATIVE 01-210-211-2000-MAYOR'S STIPEND 01-210-211-2024-MAYOR'S TRAV EXP 01-210-211-2001-COUNCIL'S STIPEND 01-210-211-2034-COUNCIL'S TRAVEL EXP SUB TOTAL	11200 450 39550 4086 55286	11200 1488 36400 6809 55897	11200 1446 39550 9204 61400	11200 2776 39550 9204 62730
ADMINISTRATIVE 01-210-212-2009-T.H. LIGHTS 01-210-212-2027-T. H. REPAIRS 01-210-212-2013-T.H. SUPPLIES 01-210-212-2010-T.H. INSURANCE 01-210-212-2002-T.H. SALARY 01-210-212-2012-T.H. SALARY 01-210-212-2012-T.H. JANITOR 01-210-212-2020-T.H. OTHER-TAX,WATER 01-210-212-2003-T.H. WAGES SUB TOTAL	14640 9199 1587 1413 2241 3389 9577 1100 0 43145	14040 10561 1338 1525 1617 2021 10580 1048 0 42731	16000 8465 1450 1525 2642 7000 10906 1475 0 49463	16000 12910 1450 1032 1912 4000 10906 1475 0 49685
FINANCIAL 01-210-213-2002-FIN OFFICE SALARY 01-210-213-2022-FIN LEGAL 01-210-213-2023-FIN AUDITORS 01-210-213-2017-FIN OFFICE SUPPLIES 01-210-213-2016-FIN POSTAGE 01-210-213-2016-FIN POSTAGE 01-210-213-2018-FIN EQUIP RENT & SERV 01-210-213-2032-FIN MISC 01-210-213-2033-FIN GIFTS,FLOWERS & MEMORIALS. SUB TOTAL	180864 12620 10637 6622 3412 7129 7826 85093 2383 316585	184752 9850 10637 5652 2374 6873 4208 5197 <u>3949</u> 233491	184580 21000 12000 9750 3200 8500 4747 4891 4900 253568	187583 21000 12000 17550 3200 8500 9922 4591 4900 269246
TAXATION 01-210-214-2040-TAX C B & TAX SALE 01-210-214-2042-TAX. EXEMPT WIDOWS 01-210-214-2043-TAX EXEMPT 25(A) SUB TOTAL	586 700 10629 11915	-1131 500 <u>10572</u> 9942	0 1500 10572 12072	0 1500 <u>10572</u> 12072

TOWN OF MIDDLETON BUDGET 2017/2018 GENERAL GOVERNMENT SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 Budget	2017/18 <u>Budget</u>
OTH GENERAL SERV				
01-210-219-2050-GEN ELECT RATE PAYER	0	10688	10083	0
01-210-219-2024-GEN CONV DELEG	1886	2114	2100	2100
01-210-219-2025-GEN TRAINING	7438	6738	7450	10450
01-210-219-2026-GEN UNSM&AMA DUES	3532	3571	3650	3650
01-210-219-2004-FRINGE BEN (EMPLOYER)	50911	50866	59274	54898
01-210-219-2006-OTHER BENEFITS(ACCR	3391	-683	500	500
01-210-219-2005-WCB	0	0	0	0
SUB TOTAL	67158	73294	83057	71598
	494090	415355	459560	465331



TOWN OF MIDDLETON BUDGET 2017/2018 POLICE PROTECTIVE SERVICES

	Prev Year Actual	Actual YTD Mar 31/17	Curr 16/17 Budget	2017/18 Budget		
DESCRIPTION	Actual	<u>Mar 51/17</u>	Duuger	Duugei		
POLICE COMMISSION						
01-220-220-2007-HONORARIA	0	0	0	0		
01-220-220-2024-OTHER EXP	0	0	500	500		
SUB TOTAL	0	0	500	500		
CRIME INVEST & PREV						
01-220-222-2008-POL SERV CONT	556,396	577,836	578,095	599,795		
01-220-222-2035-SHARED SERVICES	33,820	35,140	35,140	36,475		
01-220-222-2071-MISC EXPENSE	1,003	1,327	1,354	1,354		
01-220-222-2024-TRAVEL & MEALS	0	0	0	0		
SUB TOTAL	591,219	614,303	614,589	637,624		
TRAFFIC ACTIVITIES						
01-220-223-2003-WAGES-CROSS GUAR	8,287	8,443	9,329	9,442		
01-220-223-2005-WAGES-CROSS GUARD	476	51	500	500		
01-220-223-2004-FRINGE BENEFITS	672	724	750	750		
SUB TOTAL	9,435	9,218	10,579	10,692		
STATIONS & BLDGS	-					
01-220-225-2090-STATIONS(BLDG REN	11,523	5,666	6,559	6,588		
SUB TOTAL	11,523	5,666	6,559	6,588		
POLICE SERVICES OTH						
01-221-227-2022-OTH SERV LEGAL	1,379	929	800	800		
SUB TOTAL	1,379	929	800	800		
DEPARTMENT TOTAL	613,556	630,116	633,027	656,204		

TOWN OF MIDDLETON BUDGET 2017/2018 PROTECTIVE SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
DESCRIPTION				
PROTECTIVE SERV FIRE				
FIRE PROTECTION SERV 01-221-240-2100-FIRE CHIEFS EXP 01-221-240-2015-ALARMS(TELEPHONE) 01-221-240-2101-HYDRANT RENTAL 01-221-240-2025-TRAINING 01-221-240-2024-TRAVEL& CONV. SUB TOTAL	336 10517 119744 13741 <u>3351</u> 147689	908 12166 129428 7864 1069 151435	2000 12000 129428 12000 3500 158928	2000 12000 136809 12500 <u>3000</u> 166309
STATIONS & BLDGS 01-221-241-2010-INSURANCE 01-221-241-2027-REPAIR 01-221-241-2011-FUEL 01-221-241-2009-LIGHTS 01-221-241-2009-LIGHTS 01-221-241-2012-JANITOR 01-221-241-2012-JANITOR 01-221-241-2013-JANITOR SUPPLIES SUB TOTAL FIRE FIGHTING EQUIP 01-221-242-2013-EQUIP GAS 01-221-242-2019-EQUIP GAS 01-221-242-2019-EQUIP GAS 01-221-242-2019-VEHICLE REPAIR 01-221-242-2010-VEHICLE INSUR 01-221-242-2030-CLOTHING & BOOTS 01-221-242-2029-RADIO REPAIR 01-221-242-2019-RADIO REPAIR 01-221-242-2111-OTHER EQUIP 01-221-242-2112-OTHER SUB TOTAL	2602 10326 6026 5138 522 2700 1929 29243 4034 2607 11900 5004 10950 4514 7062 5163 51233	1489 12948 6325 4476 488 4425 1809 31960 8062 2761 14117 3652 13956 4995 11489 4203 63235	1774 12500 12000 5500 500 2000 39274 9100 4500 15000 3652 14500 5500 10000 5500 10000 5000	920 13000 8500 5500 5000 2000 35420 11000 4500 15000 4783 15500 6000 11000 5000 72783
OTHER FIRE EXP 01-221-243-2007-HONORARIA 01-221-243-2010-LIAB INSUR 01-221-243-2120-MISC(ADV,SUBS) 01-221-243-2121-DONATIONS SUB TOTAL	3750 1567 210 0 5527	3750 2642 368 0 6760	4500 2000 1000 0 7500	4500 2000 1000 0 7500
DEPARTMENT TOTAL	233692	253391	272954	282012

TOWN OF MIDDLETON BUDGET 2017/2018 OTHER PROTECTIVE SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>		
DESCRIPTION						
EMERGENCY MEASURES						
01-221-244-2007-EMO HONORARIUM 01-221-244-2130-EMO OTHER EXP 01-221-244-2131-REGIONAL EMO SUB TOTAL	0 1000 5143 6143	0 1000 5143 6143	0 1000 5500 6500	0 1000 5500 6500		
OTHER PROTECTIVE SERVICES						
01-221-245-2140-ANIMAL & PEST CONT SUB TOTAL	7593 7593.1	<u>3614</u> 3614	7500 7500	7500 7500		
DEPARTMENT TOTAL	13736	9757	14000	14000		
DEPARTMENT TOTAL 13736 9757 14000 14000						

TOWN OF MIDDLETON BUDGET 2017/2018 TRANSPORTATION SERVICES

	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
DESCRIPTION				
TRANSPORTATION SERVICES				
COMMON EQUIPMENT 01-230-260-2002-EQUIP SALARY 01-230-260-2003-EQUIP WAGE 01-230-260-2019-EQUIP GAS 01-230-260-2010-EQUIP INSUR 01-230-260-2028-EQUIP REPAIR SUB TOTAL	9,880 260 18,758 5,525 37,141 71,564	15,599 0 23,333 4,190 <u>37,925</u> 81,047	11,651 0 25,000 4,190 40,000 80,841	18,439 0 25,000 4,333 40,000 87,772
SMALL TOOS & EQUIP 01-230-261-2150-SMALL TOOLS SUB TOTAL	<u>10,163</u> 10,163	<u>12,727</u> 12,727	<u>10,096</u> 10,096	<u>15,598</u> 15,598
WORKSHOPS YDS & BLDG 01-230-262-2002-WRKSHOP SALARY 01-230-262-2003-WRKSHOP WAGES 01-230-262-2009-WRKSHOP LIGHTS 01-230-262-2011-WRKSHOP FUEL 01-230-262-2015-WRKSHOP TELEPHONE 01-230-262-2020-WRKSHOP WATER 01-230-262-2010-WRKSHOP INSURANCE 01-230-262-2027-WRKSHOP REPAIR SUB TOTAL	8,440 117 2,459 2,050 6,930 579 691 6,233 27,498	5,535 0 2,487 2,297 7,603 454 1,890 8,118 28,385	9,953 0 3,500 4,000 7,500 600 1,890 5,300 32,743	6,543 0 3,500 4,000 7,500 600 1,932 <u>3,300</u> 27,375
LIABILITY 01-230-263-2010-LIAB INS/DAMAGE SUB TOTAL	<u>12,641</u> 12,641	<u>11,488</u> 11,488	<u>10,275</u> 10,275	10,975 10,975
ENGINEERING 01-230-264-2021-SURVEY & ENGINEER SUB TOTAL	0	<u>1,669</u> 1,669	1,200	<u> 0</u> 0

TOWN OF MIDDLETON BUDGET 2017/2018 TRANSPORTATION SERVICES

	Prev Year Actual	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
ROADS & STREETS				
01-230-265-2002-SALARY	122,653	138,497	141,962	140,020
01-230-265-2003-WAGES	1,360	0	0	0
01-230-265-2004-FRINGE BENEFITS	55,446	63,830	76,070	76,556
01-230-265-2160-CHLORIDE	0	0	0	0
01-230-265-2161-SAND&GRAVEL	5,787	9,529	10,000	10,000
01-230-265-2162-PATCHING	69,866	61,870	61,869	61,869
01-230-265-2163-STORM SEWER MAINT.	4,670	4,923	5,000	6,500
01-230-265-2005-W C B	0	0	0	0
01-230-265-2030-SAFETY SUPPLIES	4,223	4,839	5,831	5,831
01-230-265-2025-TRAINING	4,403	8,971	7,810	12,060
01-230-265-2164-SUPPLY & EXPENSE	5,872	5,756	8,800	8,800
01-230-265-2029-RADIO REP./RENTAL	311	311	400	400
01-230-266-2002-SNOW-SALARY	28,353	32,098	33,436	37,942
01-230-266-2003-SNOW WAGES	5,018	0	0	0
01-230-266-2170-SNOW CHLORIDE&CART/	29,435	29,925	30,000	30,000
01-230-266-2171-SNOW EQUIP RENTAL	1,199 338,596	5,412 365,960	2,000	2,000
SUBTOTAL	330,390	305,900	383,178	391,978
STREET LIGHTING				
01-230-267-2009-ST LIGHTING NSPC	24,968	24,893	26,182	26,182
01-230-267-2180-ST LIGHTING MATERIAL	2,894	4,769	1,915	1,897
SUB TOTAL	27,862	29,663	28,097	28,079
TRAFFIC SERVICES				
01-230-268-2190-TRAFFIC SERV SIGN	1,400	3,542	4,000	5,000
01-230-268-2191-TRAFFIC SERV PAINT	13,323	15,695	14,500	14,500
SUB TOTAL	14,723	19,237	18,500	19,500
				•
				Ť
PARKING SERVICES				
01-230-269-2200-PARK LOT RENTALS	0	0	0	0
SUB TOTAL	0	0	0	0
	V			
	21 000	21 000	21 000	22.000
01-230-270-2210-OTHER	21,000	21,000	21,000 21,000	22,000
	21,000	21,000	21,000	22,000
DEPARTMENT TOTAL	524,048	571,176	585,930	603,277
	02 1,0 10			

TOWN OF MIDDLETON BUDGET 2017/2018 ENVIRONMENTAL HEALTH SERVICES

	Prev Year Actual	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
DESCRIPTION				
ENVIRONMENTAL HEALTH SERV	,			
SEWAGE COLLECTION SYSTEM 01-240-300-2002-COLL SALARY	2642	1444	3116	1707
01-240-300-2003-COLL WAGES	0	0	0	0
01-240-300-2220-COLL SUPP & EXP	2340	6851	6000	6000
01-240-300-2221-COLL CLEANING	10426	1343	5000	5000
SUB TOTAL	15408	9638	14116	12707
SEWAGE LIFT STATIONS				
01-240-301-2002-LIFT STN SALARY	7709	6816	9090	8057
01-240-301-2003-LIFT STN WAGES	520	0	0	0
01-240-301-2009-LIFT STN POWER	6761	5991	6900	6900
01-240-301-2230-LIFT STN SUPP & EXP 01-240-301-2231-LIFT STN EQUIP REPA	4321 12117	2136 7383	12392 6000	12374 6000
SUB TOTAL	31428	22327	34382	33331
		ELOLI	04002	00001
SEWAGE TREATMENT & DISPOS		07077		
01-240-302-2002-TREAT SALARY	43992	27877	51877	51877
01-240-302-2003-TREAT WAGES 01-240-302-2009-TREAT POWER	39 53550	0 46165	0 52000	0 52000
01-240-302-2009-TREAT POWER 01-240-302-2240-TREAT UV	18787	40105	2000	2000
01-240-302-2240-TREAT OV	0	0	0	0
01-240-302-2005-TREAT WCB		Ő	0	0
01-240-302-2242-TREAT SUPP & EXP	66421	59903	72385	72772
01-240-302-2015-TREAT TELEPHONE	1666	1637	1500	1500
01-240-302-2243-TREAT EQPT/MOTOR	5060	18269	5000	5000
01-240-302-2028-TREAT VEHICLES (PO	8945	10131	8649	8667
01-240-302-2020-TREAT WATER	326	330	400	400
SUB TOTAL	198786	164312	193811	194216
GARBAGE & WASTE COLLECTIO & DISPOSAL	N			
01-240-303-2002-WST COLL SALARY	0	0	0	0
01-240-303-2003-WST COLL WAGES	0	0	0	0
01-240-303-2251-OTH COLL EXP	8815	5603	8600	8600
01-240-303-2252-WST/RECYCL CONT	142555	132541	146074	149918
SUB TOTAL	151370	138144	154674	158518
OTHER				
01-240-304-2002-OTHER SALARY	0	0	0	0
01-240-304-2003-OTHER WAGES	0	0	0	0
01-240-304-2260-OTHER EXP-CONTRAC	13313	7491	8000	8000
SUB TOTAL	13313	7491	8000	8000
DEPARTMENT TOTAL	410305	341912	404983	406772

TOWN OF MIDDLETON BUDGET 2017/2018 PUBLIC HEALTH WELFARE SERVICES

	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
DESCRIPTION				
HEALTH & WELFARE SERVICES				
PUBLIC HEALTH 01-250-320-2270-MENTAL HEALTH 01-250-302-2271-OTHERS SUB TOTAL	0 0 0	0 0 0	0 0 0	0 0 0
OTHER HEALTH 01-250-321-2280-NURSING(VON) 01-250-321-2281-OTHERS SUB TOTAL	0 0 0	0 0 0	0 0 0	0 0 0
SOCIAL WELFARE ADMIN 01-250-322-2290-ADMIN & PLACEMENT SUB TOTAL	0	0	0	<u>0</u> 0
SOCIAL WELFARE SERVICES 01-250-323-2300-MUNICIPAL HOMES 01-250-323-2301-PRIVATE HOMES 01-250-323-2302-CHILD WELFARE SUB TOTAL	0 0 0 0	0 0 0	0 0 0 0	0 0 0 0
SOCIAL WELFARE 01-250-323-2303-OTHER SUB TOTAL	<u>500</u> 500	0	<u>0</u> 0	<u>6000</u> 6000
DEPARTMENT TOTAL	500	0	0	6000

TOWN OF MIDDLETON BUDGET 2017/2018 OTHER ENVIRONMENTAL DEVELOPMENT SERVICES

Decomment PLANNING & ZONING 01-260-340-2002-ADMIN SALARIES 9,768 9,992 10,026 10,189 01-260-340-2002-ADMIN SALARIES 9,768 9,992 10,026 10,189 01-260-340-2003-ADMIN CONTRACT 49,034 56,711 68,100 68,490 01-260-340-2005-MURE CONTRACT 49,034 56,711 69,100 15,000 01-260-340-2015-WCB 0 0 0 0 0 01-260-340-2015-FELEPHONE 724 0 0 0 0 01-260-340-2015-FELEPHONE 724 0 0 0 0 0 01-260-340-2015-TELEPHONE 724 0<	DESCRIPTION	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
01-260-340-2002-ADMIN SALARIES 9,768 9,992 10,026 10,189 01-260-340-2003-ADMIN WAGES 23,355 0 0 0 01-260-340-2003-ADMIN WAGES 23,355 0 0 0 0 01-260-340-2004-FRINGE COSTS 4,819 2,571 2,148 2,181 01-260-340-2005-WCB 0 0 0 0 0 01-260-340-2016-PHOTOCOPY & POSTAGE 201 25 0 950 01-260-340-2016-PHOTOCOPY & POSTAGE 201 25 0 0 0 01-260-340-2018-OFFICE EQUIPMENT 0 0 0 0 0 0 10-260-340-2018-OFFICE RENTAL 678 1,251 1,252 1,252 1,252 1260-340-2024-TRAVEL & MEETINGS 1,935 61 0 2,000 0					
01-260-340-2003-ADMIN WAGES 23,355 0 0 0 01-260-340-2008-ADMIN CONTRACT 49,034 56,711 69,100 69,490 01-260-340-2008-FRINSE COSTS 4,819 2,571 2,148 2,181 01-260-340-2005-WCB 0 0 0 0 01-260-340-2016-PHOTOCOPY & POSTAGE 201 25 0 950 01-260-340-2016-PHOTOCOPY & POSTAGE 201 25 0 900 01-260-340-2015-FIELEPHONE 724 0 0 0 01-260-340-2015-OFFICE RENTAL 678 1,251 1,252 1,252 01-260-340-2013-OFFICE RENTAL 678 1,251 1,252 1,252 01-260-340-2014-ADVERTISING COSTS 0 0 0 1,500 01-260-340-2014-ADVERTISING COSTS 0 0 0 0 0 01-260-340-2014-ADVERTISING COSTS 0 0 0 0 0 0 01-260-340-2014-NUNRISTRATION EXPENSE 0 0 0 0 0 0 <td< td=""><td>PLANNING & ZONING</td><td></td><td></td><td></td><td></td></td<>	PLANNING & ZONING				
01-260-340-2008-ADMIN CONTRACT 49,034 56,711 69,100 69,490 01-260-340-2004-FRINCE COSTS 4,819 2,571 2,148 2,181 01-260-340-2015-PROFESSIONAL FEES 52 0 1,500 1,500 01-260-340-2017-OFFICE EXPENSE 498 146 0 500 01-260-340-2015-PHOTECOPY & POSTAGE 201 25 0 950 01-260-340-2015-OFFICE EQUIPMENT 0 0 0 0 01-260-340-2018-OFFICE EQUIPMENT 0 0 0 0 01-260-340-2018-OFFICE ERNTAL 678 1,251 1,252 1,252 01-260-340-2024-TRAIVER & MEETINGS 1,935 61 0 2,000 01-260-340-2024-TRAIVER & COPERENCES 225 0 0 0 0 01-260-340-2016-NURDINTATION EXPENSE 0 0 0 0 0 0 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 0 0 0 0 0 0 0 0 <td>01-260-340-2002-ADMIN SALARIES</td> <td>9,768</td> <td>9,992</td> <td>10,026</td> <td>10,189</td>	01-260-340-2002-ADMIN SALARIES	9,768	9,992	10,026	10,189
01-260-340-2004-FRINGE COSTS 4,819 2,571 2,148 2,181 01-260-340-2005-WCB 0 0 0 0 0 0 01-260-340-2015-PROFESSIONAL FEES 52 0 1,500 1,500 01-260-340-2015-PHOTOCOPY & POSTAGE 201 25 0 950 01-260-340-2015-FHELPHONE 724 0 0 0 0 01-260-340-2015-FHELPHONE 724 0 0 0 0 0 01-260-340-2014-OFFICE RENTAL 678 1,251 1,252 1,250 0 0 1,500 0 0 0 1,263 0 0 0 0 0 1,500 0 0 0 0 0 0 0 0 0 0 0 0	01-260-340-2003-ADMIN WAGES	,	0	0	0
01-260-340-2005-WCB 0 0 0 0 0 01-260-340-2310-PROFESSIONAL FEES 52 0 1,500 1,500 01-260-340-2017-OFFICE EXPENSE 498 146 0 500 01-260-340-2015-FELEPHONE 724 0 0 0 01-260-340-2015-OFFICE COUMMENT 0 0 0 0 01-260-340-2015-FELEPHONE 724 0 0 0 0 01-260-340-2015-FELEPHONE 724 0 0 0 0 0 01-260-340-2015-TRAINING COSTS 0 0 2,000 0 0 1,500 01-260-340-2025-TRAINING & CONFERENCES 225 0 <	01-260-340-2008-ADMIN CONTRACT	49,034	56,711	69,100	69,490
01-280-340-2310-PROFESSIONAL FEES 52 0 1,500 1,500 01-280-340-2017-OFICE EXPENSE 498 146 0 500 01-280-340-2016-PHOTOCOPY & POSTAGE 201 25 0 950 01-280-340-2016-FHOTOCOPY & POSTAGE 201 25 0 0 01-280-340-2016-FHOTOCOPY & POSTAGE 201 25 0 0 01-280-340-2018-OFICE EQUIPMENT 0 0 0 0 01-280-340-2024-TRAVEL & MEETINGS 1,935 61 0 2,500 01-280-340-2024-TRAVEL & MEETINGS 1,935 61 0 2,000 0 01-280-340-2024-TRAVEL & MEETINGS 1,935 6,391 2,033 2,034 2,147 01-280-340-2016-MORTIZATION EXPENSE 6,391 2,033 2,034 2,147 01-280-341-2004-RINING COSTS 6,545 10,798 9,944 10,253 01-280-341-2004-RINING COSTS 6,545 10,798 9,944 10,253 01-280-341-2005-MORE 0 0 0 0 0	01-260-340-2004-FRINGE COSTS	4,819	2,571	2,148	2,181
01-280-340-2017-OFFICE EXPENSE 498 146 0 500 01-280-340-2015-TELEPHONE 724 0 0 0 01-280-340-2015-TELEPHONE 724 0 0 0 01-280-340-2015-OFFICE RENTAL 678 1,251 1,252 1,252 01-280-340-2015-TRAINING COSTS 0 0 2,000 0 01-280-340-2015-TRAINING & CONFERENCES 225 0 0 1,500 01-280-340-2014-AMORTIZATION EXPENSE 6,331 2,033 2,034 2,147 01-280-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-280-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-280-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-280-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-280-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-280-341-2015-TELEPHONE 2,089 1,159 2,000 2,000	01-260-340-2005-WCB	0	0	-	-
01-280-340-2016-PHOTOCOPY & POSTAGE 201 25 0 950 01-280-340-2015-TELEPHONE 724 0 0 0 01-280-340-2015-TELEPHONE 724 0 0 0 01-280-340-2015-OFFICE EQUIPMENT 0 0 0 0 01-280-340-2014-ADVERTISING COSTS 0 0 2,000 0 01-280-340-2015-TRAINING & CONFERENCES 225 0 0 1,500 01-280-340-2014-AMORTIZATION EXPENSE 6,391 2,033 2,034 2,147 01-280-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-280-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-280-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-280-341-2014-MORTIZATION 39,968 46,537 46,423 47,911 01-280-341-2014-FINGE COSTS 6,545 10.798 9,944 10,253 01-280-341-2017-OFICE EXPENSE 2,089 1,159 2,000 2,000	01-260-340-2310-PROFESSIONAL FEES		0	1,500	,
01-260-340-2015-TELEPHONE 724 0 0 0 01-260-340-2018-OFFICE EQUIPMENT 0 0 0 0 01-260-340-2311-OFFICE RENTAL 678 1,251 1,252 1,252 01-260-340-2031-ADVERTISING COSTS 0 0 2,000 0 01-260-340-2031-ADVERTISING COSTS 0 0 2,000 0 01-260-340-2031-ADVERTISING COSTS 0 0 2,033 2,034 2,147 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-341-2005-MCB 0 0 0 0 0 0 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2007-FRICE EXPENSE 2,089 1,159 2,000 2,000 1260-341-2016-FRICE FENTAL 4,407 4,393 5,085 5	01-260-340-2017-OFFICE EXPENSE			0	
01-260-340-2018-OFFICE EQUIPMENT 0 0 0 0 0 01-260-340-2311-OFFICE RENTAL 678 1,251 1,252 1,252 01-260-340-2024-TRAVEL & MEETINGS 1,935 61 0 2,500 01-260-340-2025-TRAINING & CONFERENCES 225 0 0 1,500 01-260-340-2010INSURANCE EXPENSE 6,391 2,033 2,034 2,147 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 0 01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 450 01-260-341-2004-FRINGE COSTS 0 0 0 0 0 01-260-341-2014-FRINGE COSTS 0,846 4,067 <td>01-260-340-2016-PHOTOCOPY & POSTAGE</td> <td></td> <td>25</td> <td>0</td> <td>950</td>	01-260-340-2016-PHOTOCOPY & POSTAGE		25	0	950
01-260-340-2311-OFFICE RENTAL 678 1,251 1,252 1,252 01-260-340-2024-TRAVEL & MEETINOS 1,935 61 0 2,500 01-260-340-2031-ADVERTISING COSTS 0 0 2,000 0 01-260-340-2010INSURANCE EXPENSE 6,391 2,033 2,034 2,147 01-260-340-2010INSURANCE EXPENSE 0 0 0 0 0 01-260-340-2012-OTHER 50 50 0 0 0 0 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 0	01-260-340-2015-TELEPHONE		0	-	0
01-260-340-2024-TRAVEL & MEETINGS 1,935 61 0 2,500 01-260-340-2031-ADVERTISING COSTS 0 0 2,000 0 01-260-340-2025-TRAINING & CONFERENCES 225 0 0 1,500 01-260-340-2010INSURANCE EXPENSE 6,331 2,033 2,034 2,147 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 01-260-340-2012-OTHER 50 50 0 0 0 SUB TOTAL 97,731 72,841 88,060 92,209 COMMUNITY DEVELOPMENT 97,731 72,841 88,060 92,209 COMMUNITY DEVELOPMENT 0	01-260-340-2018-OFFICE EQUIPMENT	-	-	•	÷
01-260-340-2031-ADVERTISING COSTS 0 0 2,000 0 01-260-340-2025-TRAINING & CONFERENCES 225 0 0 1,500 01-260-340-2010INSURANCE EXPENSE 6,391 2,033 2,034 2,147 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-340-2312-OTHER 50 50 0 0 0 0 01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2005-WCB 0 0 0 0 0 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2017-OFFICE EXPENSE 3,539 4,000 4,000 4,000 01-260-341-2017-OFICE EXPENSE 3,539 4,000 4,000 </td <td>01-260-340-2311-OFFICE RENTAL</td> <td></td> <td></td> <td>, , , , , , , , , , , , , , , , , , ,</td> <td></td>	01-260-340-2311-OFFICE RENTAL			, , , , , , , , , , , , , , , , , , ,	
01-260-340-2025-TRAINING & CONFERENCES 225 0 0 1,500 01-260-340-2010INSURANCE EXPENSE 6,391 2,033 2,034 2,147 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-340-2012-OTHER 50 50 0 0 0 0 SUB TOTAL 97,731 72,841 88,060 92,209 COMMUNITY DEVELOPMENT 39,968 46,537 46,423 47,911 01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2014-FOLOPYING & POSTAGI 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,667 4,393 5,085 5,108 01-260-341-2014-RAVEL & EDUCATION 0 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 0	01-260-340-2024-TRAVEL & MEETINGS			-	· · · · · · · · · · · · · · · · · · ·
01-260-340-2010INSURANCE EXPENSE 6,391 2,033 2,034 2,147 01-260-340-2014-AMORTIZATION EXPENSE 0 0 0 0 0 01-260-340-2012-OTHER 50 50 0 0 0 0 SUB TOTAL 97,731 72,841 88,060 92,209 COMMUNITY DEVELOPMENT 39,968 46,537 46,423 47,911 01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2005-WCB 0 0 0 0 0 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,500 01-260-341-2016-PHOTOCOPYING & POSTAGI 400 4,447 4,393 5,085 5,108 01-260-341-2021-TRAINE & EDUCATION 0 0 0 0 0 1260-341-2021-TRAINE & CONFERENCES 100 1,377	01-260-340-2031-ADVERTISING COSTS	-		, ,	•
01-260-340-2014-AMORTIZATION EXPENSE 0					
01-280-340-2312-OTHER 50 50 0 0 SUB TOTAL 97,731 72,841 88,060 92,209 COMMUNITY DEVELOPMENT 39,968 46,537 46,423 47,911 01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 4,000 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 4,000 01-260-341-2017-OFFICE RENTAL 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 4,467 4,393 5,085 5,108 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 01-				· · · · ·	
SUB TOTAL 97,731 72,841 88,060 92,209 COMMUNITY DEVELOPMENT 39,968 46,537 46,423 47,911 01:260:341:2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01:260:341:2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01:260:341:2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01:260:341:2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01:260:341:2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01:260:341:2017-OFFICE EXPENSE 2,089 1,159 2,000 4,000 01:260:341:2018-EQUIP,PGMS& SERVICE 3,123 3,539 4,000 4,000 01:260:341:2020-FICE RENTAL 4,467 4,393 5,085 5,108 01:260:341:2021-RAVEL & EDUCATION 0 0 0 0 01:260:341:2025-TRAIN & CONFERENCES 7,141 8,007 9,300 11,600 01:260:342:2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 <td></td> <td>Ŭ</td> <td>-</td> <td>0</td> <td></td>		Ŭ	-	0	
COMMUNITY DEVELOPMENT 39,968 46,537 46,423 47,911 01:260:341:2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01:260:341:2005-WCB 0 0 0 0 01:260:341:2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01:260:341:2015-TELEPHONE 4,705 4,067 4,500 4,500 01:260:341:2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01:260:341:2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01:260:341:2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01:260:341:2016-PHOTOCOPYING & POSTAGI 400 4,467 4,393 5,085 5,108 01:260:341:2024-TRAVEL & EDUCATION 0 0 0 0 0 0 01:260:341:2024-TRAVEL & EDUCATION 0 0 0 0 0 0 0 01:260:341:2025-TRAIN & CONFERENCES 7,141 8,007 9,300 11,600 01:260:342:2330-TOURIST BUREAU <t< td=""><td></td><td></td><td></td><td>0</td><td></td></t<>				0	
01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2005-WCB 0 0 0 0 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2016-PHOTOCOPYING & POSTAGE 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,500 01-260-341-2018-EQUIP,/PGMS& SERVICE 3,123 3,539 4,000 4,000 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 <td>SUBTOTAL</td> <td>97,731</td> <td>72,841</td> <td>88,060</td> <td>92,209</td>	SUBTOTAL	97,731	72,841	88,060	92,209
01-260-341-2002-ADMINISTRATION 39,968 46,537 46,423 47,911 01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2005-WCB 0 0 0 0 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2016-PHOTOCOPYING & POSTAGE 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,500 01-260-341-2018-EQUIP,/PGMS& SERVICE 3,123 3,539 4,000 4,000 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 <td></td> <td></td> <td></td> <td></td> <td></td>					
01-260-341-2004-FRINGE COSTS 6,545 10,798 9,944 10,253 01-260-341-2005-WCB 0 0 0 0 0 01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,500 01-260-341-2015-TELEPHONE 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 0 <td></td> <td>20.069</td> <td>46 527</td> <td>16 100</td> <td>47 011</td>		20.069	46 527	16 100	47 011
01-260-341-2005-WCB 0					
01-260-341-2017-OFFICE EXPENSE 2,089 1,159 2,000 2,000 01-260-341-2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,500 01-260-341-2018-EQUIP/PGMS& SERVICE 3,123 3,539 4,000 4,000 01-260-341-2020-OFFICE RENTAL 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2025-TRAIN & CONFERENCES 71,41 8,007 9,300 11,600 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2331-TOWN CRIER'S EXP 0 0 2500 2500 01-260-342-2331-TOWN CRIER'S EXP 0 1,500			10,790		
01-260-341-2016-PHOTOCOPYING & POSTAGI 400 444 450 450 01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,000 01-260-341-2018-EQUIP./PGMS& SERVICE 3,123 3,539 4,000 4,000 01-260-341-2320-OFFICE RENTAL 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2025-TRAIN & CONFERENCES 7,141 8,007 9,300 11,600 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 0 0 250 250 01-260-342-2330-TOURIST BUREAU 12,249 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,500 2000 3,500 01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-34		-	1 150		•
01-260-341-2015-TELEPHONE 4,705 4,067 4,500 4,500 01-260-341-2018-EQUIP./PGMS& SERVICE 3,123 3,539 4,000 4,000 01-260-341-2320-OFFICE RENTAL 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2025-TRAIN & CONFERENCES 7,141 8,007 9,300 11,600 01-260-342-2330-TOURIST BUREAU 12,249 11,758 17,793 0.800 500 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,500 2,000 3,500 01-260-342-2331-TOWN CRIER'S EXP 0 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 </td <td></td> <td></td> <td></td> <td></td> <td></td>					
01-260-341-2018-EQUIP./PGMS& SERVICE 3,123 3,539 4,000 4,000 01-260-341-2320-OFFICE RENTAL 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 0 01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2021-TRAIN & CONFERENCES 7,141 8,007 9,300 11,600 01-260-341-2025-TRAIN & CONFERENCES 7,141 8,007 9,300 11,600 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 0 800 500 500 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,500 2,000 3,500 01-260-342-2331-TOWN CRIER'S EXP 0 0 2,500 2,500 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500					
01-260-341-2320-OFFICE RENTAL 4,467 4,393 5,085 5,108 01-260-341-2024-TRAVEL & EDUCATION 0 0 0 0 01-260-341-2024-TRAVEL & EDUCATION 4,134 3,034 4,000 4,000 01-260-341-2021-SPECIAL PROJECTS 7,141 8,007 9,300 11,600 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 12,249 11,758 11,758 17,793 01-260-342-2030-TOURIST BUREAU 0 250 250 250 01-260-342-2033-TOWN CRIER'S EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2336-OTHER EXP 73 328 726 718 <td></td> <td></td> <td></td> <td></td> <td></td>					
01-260-341-2024-TRAVEL & EDUCATION 0					
01-260-341-2031-ADV & PROMOTION 4,134 3,034 4,000 4,000 01-260-341-2321-SPECIAL PROJECTS 7,141 8,007 9,300 11,600 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 72,670 83,356 86,702 90,822 OT-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2026-MEMBERSHIPS 0 800 500 500 01-260-342-2331-TOWN CRIER'S EXP 0 0 2,000 3,500 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-233-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 0 0					
01-260-341-2321-SPECIAL PROJECTS 7,141 8,007 9,300 11,600 01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 12,249 11,758 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2026-MEMBERSHIPS 0 800 500 500 01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 0 02-342-2336-COMM IN BLOOM 0 0 0 0 0 0 03UB TO			•	-	÷
01-260-341-2025-TRAIN & CONFERENCES 100 1,377 1,000 1,000 SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 12,249 11,758 11,758 17,793 01-260-342-2030-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2026-MEMBERSHIPS 0 800 500 500 01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 0 1,500 2,000 3,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 01-260-342-2336-COMM IN BLOOM 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261				,	,
SUB TOTAL 72,670 83,356 86,702 90,822 OTHER DEV SERVICES 12,249 11,758 11,758 17,793 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2026-MEMBERSHIPS 0 800 500 500 01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 0 01-260-342-2336-COMM IN BLOOM 0 0 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261					
OTHER DEV SERVICES 01-260-342-2330-TOURIST BUREAU 12,249 11,758 11,758 17,793 01-260-342-2026-MEMBERSHIPS 0 800 500 500 01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 0 01-260-342-2336-COMM IN BLOOM 0 0 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	_				
01-260-342-2330-TOURIST BUREAU12,24911,75811,75817,79301-260-342-2026-MEMBERSHIPS080050050001-260-342-2331-TOWN CRIER'S EXP0025025001-260-342-2332-OTHER TOURISM EXP01,5002,0003,50001-260-342-2333-XMAS LIGHTING EXP2,1372,2752,5002,50001-260-342-2334-GRANTS OTH ORG0000001-260-342-2336-OTHER EXP7332872671801-260-342-2336-COMM IN BLOOM00000SUB TOTAL14,45916,66117,73425,261		,	00,000	00,101	00,011
01-260-342-2026-MEMBERSHIPS 0 800 500 500 01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	OTHER DEV SERVICES				
01-260-342-2331-TOWN CRIER'S EXP 0 0 250 250 01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 0 01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	01-260-342-2330-TOURIST BUREAU	12,249	11,758	11,758	17,793
01-260-342-2332-OTHER TOURISM EXP 0 1,500 2,000 3,500 01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 0 01-260-342-2335-OTHER EXP 73 328 726 718 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261 25,261	01-260-342-2026-MEMBERSHIPS	0	800	500	500
01-260-342-2333-XMAS LIGHTING EXP 2,137 2,275 2,500 2,500 01-260-342-2334-GRANTS OTH ORG 0 0 0 0 0 01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	01-260-342-2331-TOWN CRIER'S EXP	0	0	250	250
01-260-342-2334-GRANTS OTH ORG 0 0 0 0 01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	01-260-342-2332-OTHER TOURISM EXP	0	1,500	2,000	3,500
01-260-342-2335-OTHER EXP 73 328 726 718 01-260-342-2336-COMM IN BLOOM 0 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	01-260-342-2333-XMAS LIGHTING EXP	2,137			
01-260-342-2336-COMM IN BLOOM 0 0 0 0 SUB TOTAL 14,459 16,661 17,734 25,261	01-260-342-2334-GRANTS OTH ORG	0	0	0	0
SUB TOTAL 14,459 16,661 17,734 25,261	01-260-342-2335-OTHER EXP	73	328	726	718
	01-260-342-2336-COMM IN BLOOM				
DEPARTMENT TOTAL 184,860 172,858 192,496 208,292	SUB TOTAL	14,459	16,661	17,734	25,261
	DEPARTMENT TOTAL	184,860	172,858	192,496	208,292

TOWN OF MIDDLETON BUDGET 2017/2018 RECREATION CULTURAL SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
DESCRIPTION				
REC & CULTURAL SERVICES ADMINISTRATION				
MANAGEMENT 01-270-361-2002-ADMIN SALARY 01-270-361-2003-OFFICE WAGES(CASUAL) 01-270-361-2004-FRINGE BENEFITS 01-270-361-2024-TRAVEL & MEALS 01-270-361-2025-TRAINING & CONF 01-270-361-2026-MEMBERSHIP FEES SUB TOTAL	73,002 0 13,616 482 68 650 87,817	78,145 0 18,891 379 0 75 97,490	80,093 0 18,245 1,000 1,000 400 100,738	82,128 0 22,249 500 1,000 150 106,027
OFFICE 01-270-362-2017-OFFICE SUPPLIES 01-270-362-2016-PHOTOCOPY & POST 01-270-362-2015-TELEPHONE 01-270-362-2031-PRINTING & ADVER 01-270-362-2030-RESOURCE MATER 01-270-362-2018-OFFICE EQUIP & SERV 01-270-362-20351-OFFICE RENTAL 01-270-362-2005-WCB SUB TOTAL	0 0 1,424 0 0 0 0 0 1,424	0 0 253 0 0 0 0 253	0 0 1,000 0 0 0 1,000	
POOL 01-270-363-2002-POOL SALARY 01-270-363-2003-POOL WAGES 01-270-363-2020-POOL WATER/SEWER 01-270-363-2009-POOL LIGHTS 01-270-363-2360-POOL MATERIALS 01-270-363-2361-POOL GRANTS 01-270-363-2362-POOL OTHER SUB TOTAL	0 0 100 0 12,000 157 12,257	0 0 100 0 12,000 <u>368</u> 12,468	0 0 100 0 12,000 368 12,468	0 0 100 0 12,000 357 12,457

TOWN OF MIDDLETON BUDGET 2017/2018 RECREATION CULTURAL SERVICES

DESCRIPTION	Prev Year <u>Actual</u>	Actual YTD <u>Mar 31/17</u>	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
RINK				
01-270-364-2002-RINK SALARY	0	0	0	0
01-270-364-2003-RINK WAGES(CASUAL	0	0	0	0
01-270-364-2020-RINK WATER/SEWER	6,861	9,035	6,900	6,900
01-270-364-2370-RINK GRANTS	2,500	2,500	2,500	5,000
SUB TOTAL	9,361	11,535	9,400	11,900
REC FACILITIES				
01-270-365-2002-PARKS SALARY	37,232	38,279	36,865	37,418
01-270-366-2002-PARKS SALARY(PW)	4,172	3,212	4,919	3,796
01-270-365-2003-PARKS WAGES(CASUA	19,419	22,030	22,298	24,294
01-270-366-2003-PARKS WAGES(PW)	0	0	0	0
01-270-365-2004-FRINGE BENEFITS	9,803	11,196	8,707	8,996
01-270-365-2005-WCB	0	0	0	0
01-270-365-2025-PARKS TRAINING	1,106	2,234	3,370	690
01-270-365-2020-PARKS WATER/SEWER	11,202	16,482	12,000	16,500
01-270-365-2009-PARKS LIGHTS	2,644	2,377	2,500	2,500
01-270-365-2010-PARKS INSURANCE	651	1,979	2,040	2,108
01-270-365-2380-PARKS EQUIPMENT	5,903	8,790	8,819	7,618
01-270-365-2381-EQUIP.RENTAL(P.W.)	3,000	3,000	3,000	3,000
01-270-365-2382-PARKS STRUCTURES	26,037	21,058	23,250	20,250
01-270-365-2015-PARKS TELEPHONE	1,342	1,384	1,250	2,050
01-270-365-2383-PARKS GRNDS MGT	21,397	17,411	21,510	22,500
01-270-365-2384-PARKS SPEC PROJ	0	0	0	0
SUB TOTAL	143,907	149,431	150,528	151,720

CUL BLDGS & FACILITIES

MUSEUMS

	2.500	2 500	2 500	0
01-270-367-2390-MCDNLD MUSEUM	2,500	2,500	2,500	0
SUB TOTAL	2,500	2,500	2,500	0

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TOWN OF MIDDLETON BUDGET 2017/2018 RECREATION CULTURAL SERVICES

LIBRARY	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
01-270-368-2015-LIBRARY TELEPHONE	416	363	500	500
01-270-368-2013-LIBRARY WATER	444	552	600	600
01-270-368-2009-LIBRARY LIGHTS	4,323	4,326	4,500	4,500
01-270-368-2027-LIBRARY REPAIRS	821	44	1,000	1,000
01-270-368-2010-LIBRARY INSURANCE	434	310	310	560
01-270-368-2013-LIBRARY BLDG SUPPLIES	502	678	775	775
01-270-368-2012-LIBRARY JANITORIAL	5,157	5,698	5,872	5,872
SUB TOTAL	12,097	11,971	13,557	13,807
DESCRIPTION				
PROGRAM DEVELOP	0	0	0	0
01-270-369-2002-SUMMER SALARY	0	0	0	0
01-270-369-2003-WAGES(CASUAL) 01-270-369-2025-TRAVEL & TRAINING	39,987 1,955	39,953 2,212	46,760 2,100	45,689 2,100
01-270-369-2025-TRAVEL & TRAINING 01-270-369-2400-SPORTS PROGRAM	1,955	122	1,000	1,000
01-270-369-2400-3FORT3 FROGRAM	385	369	500	500
01-270-369-2404-CREATIVE ARTS	000	208	250	250
01-270-369-2405-GENERAL PROG	29,581	32,944	28,500	29,000
01-270-369-2406-MUN PHYS ACTIVITY LEA	10,659	10,992	8,500	9,000
SUB TOTAL	82,568	86,800	87,610	87,539
LEADERSHIP DEVEL	0		500	500
01-270-370-2410-WORKSPS & CLINIC	0	0	500	<u>500</u> 500
SUB TOTAL	U	U	500	500
REC GRANT PROG				
01-270-370-2420-COMM ORG GRANTS	0	0	0	0
01-270-371-2421-CULTURAL GRANTS	0	0	500	1,000
SUB TOTAL	0	0	500	1,000
SP EVENTS/FESTIVALS				
01-270-373-2440-HEART OF THE VALLEY	7,500	7,500	7,500	7,500
01-270-373-2441-APPLE BLOSS FEST	686	271	750	750
01-270-373-2442-EVENTS-OTHER	29,154	29,530	29,000	30,000
01-270-373-2443-EVENTS-CONCESS	0	0	0	0
SUB TOTAL	37,340	37,301	37,250	38,250
DEPARTMENT TOTAL	389,271	409,748	416,051	424,200

TOWN OF MIDDLETON BUDGET 2017/2018 FISCAL SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
DESCRIPTION				
FISCAL SERVICES				
DEBT CHARGES				
INT SHORT-TERM BORROW 01-280-400-2450-OPERATING BORROW 01-280-400-2451-TEMP CAPITAL BORROW	675 0	146 0	700 0	500 0
SUB TOTAL	675	146	700	500
INT/LONG-TERM DEBIT 01-280-400-2460-DEBENTURE INTEREST 01-280-400-2461-TERM LOAN INTEREST SUB TOTAL	72,983 1,242 74,225	68,910 2,546 71,456	70,295 2,576 72,871	65,854 2,670 68,524
PRIN-LONG TERM DEBIT 01-280-400-2470-DEBENTURE PRINC 01-280-400-2471-TERM LOAN PRINC 01-280-400-2472-SINKING FUND REQ SUB TOTAL	272,603 15,165 0 287,768	232,408 39,250 0 271,658	232,408 39,250 271,658	231,044 49,206 280,250
OTH DEBT CHARGES 01-280-400-2480-BANK SERV CHARGE 01-280-400-2481-DISC ON DEBENTURE 01-280-400-2482-CASH OVER/SHORT SUB TOTAL	4,192 806 0 4,998	3,907 639 50 4,596	4,000 650 0 4,650	4,000 0 0 4,000
TR. TO OWN RES/FUNDS		SO		
01-280-401-2490-UNCOLLECTIBLE TAX 01-280-401-2491-OTHER DOUBTFUL REC 01-280-401-2492-UNRESOLVED ASS APPE 01-280-401-2493-DEFICIT PREV YR SUB TOTAL	31,334 0 0 0 31,334		0 0 0 0 0	0 0 0 0 0

TOWN OF MIDDLETON BUDGET 2017/2018 FISCAL SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
OTHER FUNDS				
01-280-401-2500-SRF CAPITAL	0	0	0	
01-280-401-2501-SRF EQUIPMENT	0	0	0	
01-280-401-2502-SRF GEN OPERATIONS	0	0	0	
01-280-401-2503-SRF OPER RECREATION	0	0	0	
01-290-420-2002-COR SEWER SALARY	840	0	0	
01-290-420-2003-COR SEWER WAGES	0	0	0	
01-290-420-2540-COR SEWER MATERIAL	0	0	0	15,000
01-290-421-2002-COR STS SALARY	0	0	0	
01-290-421-2003-COR STS WAGES	0	0	0	
01-290-421-2550-COR STS MATERIAL	0	7,710	28,000	28,000
01-290-422-2002-COR LAND/BLDG-SAL.	307	4,630	0	
01-290-422-2003-COR LAND/BLDG-WAGES	0	0	0	
01-290-422-2560-COR LAND/BLDG MATERIAL	2,897	36,143	38,000	9,700
01-290-423-2570-COR EQUIP TOWN	0	0	0	
01-290-423-2571-COR EQUIP POLICE	0	0	0	
01-290-423-2573-COR EQUIP PW	0	5,134	5,600	
01-290-423-2573-COR EQUIP FIRE	0	0	0	
01-290-423-2574-COR EQUIP REC	6,017	0	0	
01-290-423-2575-COR EQUIP ECO DEV	0	0	0	
01-290-423-2576-COR EQUIP ENV PLAN	0	0	0	
01-290-424-2002-COR SIDEWALKS SAL	0	0	0	
01-290-424-2003-COR SIDEWALKS WAG	0	0	0	
01-290-424-2580-COR SWALKS MATER	8,134	0	0	
01-290-425-2002-COR SEWER LIFT SAL	2,825	1,940	0	
01-290-425-2003-COR SEWER LIFT WAG	0	0	0	
01-290-425-2590-COR SEWER LIFT MAT	2,088	0	0	
SUB TOTAL	23,108	55,558	71,600	52,700
0		6		

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TFRS TO OTH GOVT AGEN

UNCONDITIONAL

01-280-402-2510-JOINT EX BOARD 01-280-402-2551-OTH LOCAL GOVT 01-280-402-2512-VALLEY WASTE AUTH SUB TOTAL

TOWN OF MIDDLETON BUDGET 2017/2018 FISCAL SERVICES

	Prev Year <u>Actual</u>	Actual YTD Mar 31/17	Curr 16/17 <u>Budget</u>	2017/18 <u>Budget</u>
CONDITIONAL				
01-280-403-2520-ASSESSMENT	23,942	23,705	23,705	23,678
01-280-403-2521-CORRECTIONS	24,829	24,583	24,583	24,418
01-280-403-2522-DEFICIT HOUSING AUTH.	46,146	48,214	40,000	40,000
01-280-403-2523-PLANNING (DPC)	0	0	0	0
01-280-403-2524-REGIONAI DEV.AUTHORITY	5,369	12,144	12,144	12,144
01-280-403-2525-REG LIBRARY	11,528	11,528	11,528	11,528
01-280-403-2526-EDUCATION (ADSB)	354,660	349,512	350,937	347,484
SUB TOTAL	466,474	469,686	462,897	459,252

OTHER FISCAL SERV

EXTRAORDINARY EXPENDITURES 01-280-404-2160-EXTRAORDINARY EXP

SUB TOTAL	0	0	0	0
DEPARTMENTAL TOTAL	888,582	873,100	884,376	865,226
TOTAL EXPENDITURES	3,752,639	3,677,412	3,863,377	3,931,314
SURPLUS (DEFICIT)	148,099	190,802	0	-256,698

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What PW has been up to Day to Day

- Tree moved from the creek at the sewage treatment plant (STP)
- Town lot on Commercial Street cleaned up (old dry cleaner building lot)
- Cut lawns around STP, lift stations and reservoir
- Ditching on Meadow Lane, Freeman Street,
- Tree cutting at old town dump sight
- Lawn repairs needed after snow removal
- General Pick up town litter
- Public works yard cleaned
- Top of the barn is cleaned up
- Old town dump site was cleaned up
- Illegal dumping at Lily Lake property was cleaned up and hauled to Valley Waste
- Hand sweep the business section side walks
- Street Sweeping
- Installed gate at the end of Freeman Street by Veterans Lane to stop illegal dumping

Repaired Water Service Curb Stops

- 88 Main Street June 7, 2017
- 105 Main Street June 7, 2017
- 134 Main Street June 7, 2017
- 182 Main Street June 8, 2017
- 242 Main Street June 8, 2017
- 500 Main Street June 8, 2017
- 14 Park Street June 12, 2017



Curb stops are used to stop the flow of water into a residence or business. This is sometimes required for the property owner to complete work on their in house water lines. If the customer has failed to make payment we also use them to terminate water services.

New Water Meter Installation with Touch Pads part of Planned Upgrade



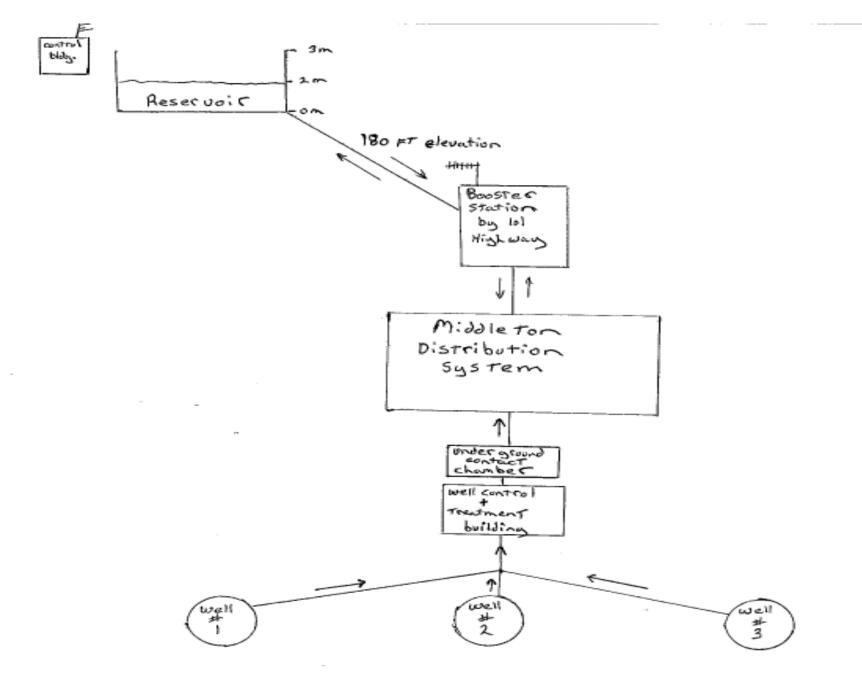
This is the outside reader. Town staff are replacing old meters and hard wire from the new meter to the outside of the building to a new tap reader. This allows readings to be taken without entering the building.



Neptune T 10

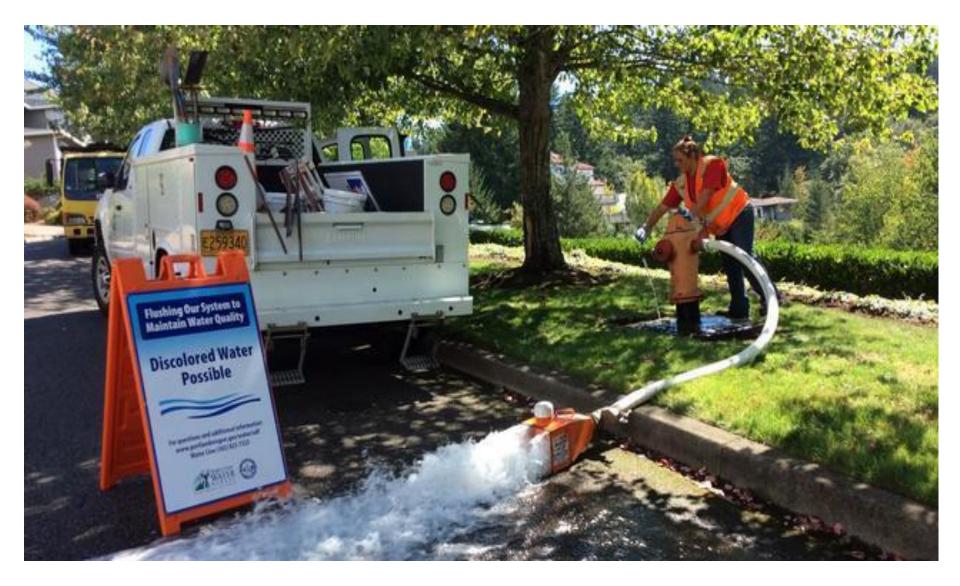
Water System Overview

- Well Field has 3 wells with 25 horse power submersible pumps
- Well House or Well Pumping Station
 - Power control soft starts are located in the well house
 - Treatment location for chlorine injection
 - Chlorine Room 2 chlorine pumps and a tank with flow meter
 - Continuous motoring equipment, chlorine PH, turbidity, temperature
 - Electrical Room contains SCADA panel, well control panels (soft starts), genset transfer switch- the technology does not match our generator.
 - Basement contains the watermains with chlorine injection lance, flow meter PRV the current system is not fully operational because it's too slow to react to the soft start on the pump, it is only operating as a gate valve, and digital pressure gauge.
- Contact Chamber is located north of the building and is located under ground. It's a large system of pipes to allow 20 minutes for the water to absorbs chlorine and properly disinfect the water before it reaches the first consumer
- Distribution Line including, trunk mains, mains, end consumer service (line, shut off, meter), flushing stations, hydrants and valves
 - 28,000 meters or 91,840 feet of watermain
 - 97 hydrants
 - 200-300 valves
- Booster Station Building 101 this building has 2 booster pumps, 2 PRVs, hydraulic gate valve, digital pressure gauge, SCADA panel with VFD to control booster flow, genset transfer switch with no plug, chlorine bulk storage area
- Reservoir 1 million gallon tank operating at half level, system includes building has 2 chlorine pumps, circulator pump for reservoir, chlorine monitoring analyzer, SCADA panel (communication information centre) and level sensor, currently we have no back up power system
- Emergency Back Up need 3 gensets to run in automatic Mode



In the Summer of 2017 Public Works will Reinstate Water Delivery System Flushing

- •Flushing is required for the regular maintenance of a healthy water system.
- •Allows for the removal of sediment that naturally falls to the bottom of the pipe.
- •Removes stagnate water from the system
- •Checks every hydrant in system to ensure it is in working order and ready for fire protection.
- •Used to collect data which will assist fire department and update our existing mapping system.





We will see coloured discharge which is normal. It can be black, brown, grey, rust or red. The crew will flush until water flows clear, readings reach a 5 NTU which should take 20 minutes per hydrant.

We will not see public works staff smoking cigars and hanging out with hands stuffed in their pockets.

Experience Some Public Concerns

• Calls you may receive

- Why is my water brown?
- Why are we wasting water?
- There is a water break on my street!
- My water pressure is horrible?
- Is my water safe to drink?

We will educate the public through

- Direct mailing in the next water billing
- Newspaper Ads
- Facebook
- Web Site
- What is taking place
- When it will be happening
- Why are we flushing lines
- How will it affect them

Time Frame

- 97 Hydrants @ 45 minutes per hydrant
- Program will take 72 ³⁄₄ hours
- 7 hours per day for a total of 11 working days
- Start Monday July 19th and advertize to August 5th
 - This would allow for potential hydrant failure and repair or replacement.



Upcoming Mandatory External Water Testing

- Corrosion Control Testing June Thursday 29th
- Well Field Testing Thursday July 6
- Post Treatment Testing Thursday July 6
- Lead Testing Thursday July 6

What Public Works has planned

- Drainage by the duck pond
- Victoria Street drainage
- Victoria Street historical questionable infrastructure will be corrected
- Corner of Church and School Street storm drainage corrected
- Painting & maintenance on hydrants
- Require day to day maintenance



Programs & Events

The busy season is definitely upon us. The Recreation and Community Services department, along with our team of summer staff and program leaders, have been working very hard to try to deliver the community a set of programs and events that are appealing to all age groups and all interests.

Here's a list of **programs** we are offering or planning to offer over the summer:

- Senior's Fitness
- Golden Warriors
- Pickle Ball
- Tennis (youth and adult)
- Adult Warriors
- Youth Warriors
- KidsFit
- Gentle Flow Yoga
- Bootcamp
- CoreCardio
- Day Camp
- Walkie Talkies
- Canoe/Kayak Adventure Night
- Canoe/kayak rentals
- Bike rentals
- Swimming lessons

Here are a list of **events** that are in the works for this summer:

- June 17th Guided River Tour
- June 18th Canoe course
- July 1st Canada Day Celebrations at the Macdonald Museum, Canada 150 Canoe/Kayak Challenge
- July 7th Pool Party and Movie in the Park
- July 14th HOTVF Family Fun Run, Ambassador Speeches, Movie in the Park
- July 15th HOTVF, All Wheel Park Competition and Grand Opening
- July 15th Kayak Course
- July 21st Movie in the Park Date Night!
- July 23rd Senior Celebrations
- July 28th Movie in the Park
- July 29th Canoe Course

- August 4th Movie in the Park
- August 12th Heart Run
- August 13th Century Ride
- August 18th Pool Party and Movie in the Park
- August 20th Picnic in the Park

Aside from managing the summer staff as we plan and implement these summer programs and events, there are some behind-the-scenes things that have been keeping us busy as well.

Andy has been helping with some I.T. stuff as we set up the Visitor Information Center and all of the summer students with internet and computers. He has also been taking on some of the Economic Development tasks, and dealing with the extreme influx of information that needs to go out to the public both electronically and by hard copy.

Stephanie has been coordinating and leading some programs, including the after school programs that are getting ready to wrap up for the summer, and the start-up of the Walkie Talkie program. She has also been preparing her final reports for grant funding from the Province and planning a Community Challenge that you will hear more about in the near future.

I have been busy trying to support the staff as they work hard on all of their individual tasks as well as working with the rest of the management team on the budget – both capital and operating. I've also been working on this year's Youth Ambassador Program, which is gearing up for another round. Aside from that, I've been working with Karl as he's dealt with opening the pool, some technical issues at the SplashPad, and ongoing plan for dealing with the grubs and the fields.

I would like to take this opportunity to again thank all of the businesses that have continued to support our Department and our endeavours. We are very fortunate to be able to offer such a wide range of programs and events and that is due to the ongoing support we get from the business community, as well as the participating members who take advantage of those opportunities.



This is a picture of the new dock at Riverside Park. Thanks again to the Rotary Club for their kind donation.



Summer Events Calendar 2017

July 1st: Canada Day Celebrations at the Macdonald Museum (1:30 – 3:00 pm) Join us in celebrating Canada's 150th birthday! Free admission to an afternoon filled with music, refreshments, and children's activities run by Middleton Recreation's Summer Staff.

July 7th: Sizzlin' Summer Splash-off! (Pool Party: 7-8 pm, Movie: Dusk) Stay cool by the pool! Join us at the Middleton & District Public Pool for a Pool Party to start off the summer. We will be playing pool games, having competitions and giving away prizes! You are also welcomed to join us after the pool party for our first Movie in the Park in Centennial Park, starting at Dusk. The movie for this week is Minions!

July 14th: Middleton Canada 150 Fun Run (Registration at 6:30) in Centennial Park. We are starting off the Heart of the Valley Festival with our Annual Middleton Fun Run! This event is Stroller and Wheelchair friendly. Afterwards, please stay and join us for our Movie in the Park this evening, starting at Dusk: Finding Dory!

July 15th: Heart of the Valley Festival - for full list of events see www.hotvf.ca. SPECIAL EVENT is the Grand Opening of the Skatepark at 3pm following by a competition at 3:30pm.

July 21st: Movie in the Park—Dusk, Centennial Park. Evening at the Oscars! The movie this week is La Land.

July 23rd: Senior's Celebrations, 12 noon – 1:30 pm. Centennial Park. An afternoon dedicated to the senior members of our town, as a way of showing our appreciation for those continue to contribute to improve our community!

July 28th: Movie in the Park – Dusk, Centennial Park; The movie this week is Toy Story!

August 4th: Movie in the Park—Dusk, Centennial Park; The movie this week is Storks.

August 12th: Middleton Heart Run—Rotary Park, Registration at 7:30 am (25K), 8:30 am (5K and 10K). Departure at 8 am (25K) and 9 am (5K and 10K). This event is open for all ages and skill levels. To pre-register, please visit 'raceroster.com'.

August 13th: Heart of the Valley Century Ride—Rotary Park, Registration at 7:30, Departure at 9 am. Four Distances: 25K, 50K, 100K, 160K. Come enjoy the natural scenery of the Annapolis Valley! This event is open for all ages and skill levels. To pre-register, please visit 'raceroster.com'.

August 18th: Slip, Slide and Away! Pool Party (Pool Party: 7-8 pm, Movie: Dusk) Come have a splashing good time, and say goodbye to summer until next year! Join us at Dusk in Centennial Park for our final Movie in the Park of the year! The movie is Sing!

August 20th: Picnic in the Park Centennial Park, 11:30-1:30 pm. Come enjoy an afternoon of games, music and food! Bring a lawn chair or blanket and enjoy yourselves!

Summer event sponsors include Investors Group and Foodland.



Pool and Swim Team Registration

For more information please contact us! 902-825-6611 or www.discovermiddleton.ca/recreation





Forms available online or at Town Hall or in person on Registration night

STAY

ACTIVE!



•

Ages 5-14 years Monday to Friday, 9 am to 4 pm

• \$70 per week OR \$80 if you require early care starting at 8 am. There will be a limit of 10 children for this early care option. 7 weeks of camp!

• Registration for Summer Day Camps will take place on Thursday, June 15th, 2017 from 6-7:30 at Rotary Park in the Pavilion. Please contact Olivia at (902) 824-4490 or by email at <u>daycamp@discovermiddleton.ca</u> for more info.

July 3rd-7th: Canada 150 It's great to be Canadian 'eh? Get ready to show your pride as we will learn and celebrate what makes Canada so awesome! From canoeing down the Annapolis River to making authentic Canadian cuisine such as our very own "Beavertails". We will be visited by our very own member of Parliament from West Nova Colin Fraser and get ready to bring your team spirit with some floor hockey! We will celebrate everything and everyone that

makes Canada such a great country to live in! July 10th-14th: Creative Campers Put your thinking caps as we tap into that inner creative spirit and express ourselves through different forms of art! This week, we'll be learning about Nova Scotia's famous artist Maud Lewis and her unique paintings, to even creating our own masterpieces! We will have an acting workshop run by MysteryBay and you will even be able to tie-dye your own shirt to take home! Curiosity, experimentation, and imaginations running wild this week! July 17th -21st: Adventure Awaits Calling all future biologists, landscape architects, geographers! This week, we'll be discovering the great outdoors, followed by a presentation from CARP (Clean Annapolis River Project) and Valley Flax. We will be learning about the importance of keeping our earth clean and planting our own day camp tree! Get in touch with nature through yoga with Crystal! Put on your explorer hats and get ready to embark on such adventures including biking, fort building, nature walks and s'mores! July 24th-28th: World Travellers Grab your bags and get ready to travel the world in 5 days! This week, discover your adventurous side by exploring different cultures! We will experience other foods, games, and traditions from around the world. Our special guests will "wow" you with their adventures. Get your plane ticket ready as this is a week you won't want to miss! July 31st-August 4th: Score! Games Galore! How many games can we fit into a week? Come and find out as we wear ourselves silly with many fun games, team building activities, and matches. This week is sure to get your heart pumping and your body moving with some awesome guests from Fitness Experience! Don't miss out on our Highland Games presentation. Join the fun - your team is counting on you! August 7th-11th: Let's get APPy Channel your inner scientist and get ready to take your creativity to a new level as we explore technology to its finest! The Discovery Centre will be visiting camp with an electrifying workshop! Campers will get a chance to create their own fidgit spinners and get inspired by some cool special guests such as Acadia Robotics! August 14th-18th: Live to Give Together, we will build leadership and team spirit! This week, learn how to give back and have lots of fun doing it! Campers will get to know their community as they lend a helping hand or perform an act of kindness! We will have visits from some incredible organizations in our area! There is no doubt that you will leave camp feeling warm and fuzzy!



TOWN OF MIDDLETON

PLANNING SERVICES

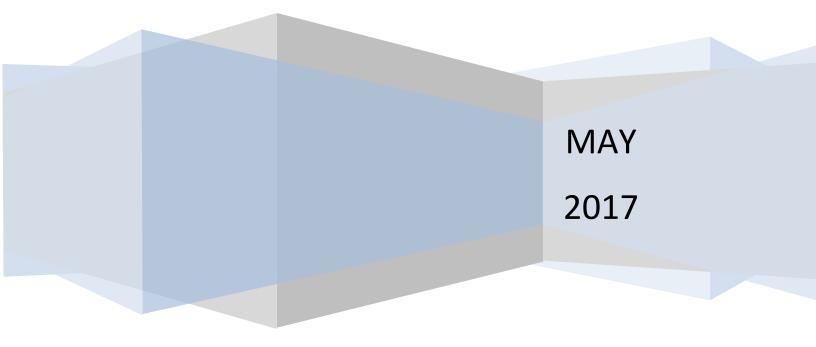


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- 1. Planning and Development Activity Report
- 2. Building Permit Activity Report
- 3. Inspection Services Activity Report
- 4. Planning/GIS Technician Activity Report



To:Sharon McAuley, Coordinator, Planning and Development ServicesFrom:Chris MillierDate:June 1, 2017Re:Town of Middleton, Status Report

May 1 - 31, 2017

Planning Application Activity

> PAC Meeting, May 23, 2017

Development Permit Activity

- Development Permit M17-009, May 4, 2017
 R. Bruce, 3 Hollow Drive
 Accessory Structure Shed
- Development Permit M17-012, May 4, 2017
 T. Nixon, 232 Commercial Street Accessory Structure – Shed
- Development Permit M17-014, May 9, 2017 Capital Pub, 333 Main Street Accessory Structure – Exterior Deck/Patio
- Development Permit M17-013, May 9, 2017
 Hoyts Moving and Storage, 187 Marshall Street
 Interior Renovations, Existing Industrial/Commercial Structure

Permit Activity Summary, May 2017					
	Current Month	Current YTD	Previous Yr. Month	Previous Yr. YTD	
Development Permits					
Residential					
New Construction	0	0	0	0	
Renovation/Addition	0	0	0	0	
Accessory Structures	3	4	0	0	
Commercial/Industrial					
New Construction	0	0	0	0	
Renovation/Addition	1	2	0	3	
Accessory Structures	0	0	1	1	
Institutional					
New Construction	0	0	0	0	
Renovation / Addition	0	0	0	2	
Accessory Structures	0	0	0	0	
Other (signs, occupancy, etc.)	0	0	0	1	
Final Subdivision Approval					
Residential Lots Created	0	0	0	0	
	0	0	0	0 0	
Comm./Industrial Lots Created	0	0	0	0	

TOWN OF MIDDLETON

BUILDING PERMIT REPORT

Figures based on Fiscal Year May to March

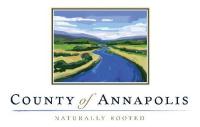
<u>Municipal Unit:</u>	<u>Town</u>
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of Middleton

Month:

<u>May 2017</u>

		Number Building Per	-	Bui	lding Valu	le				
Month:	May	1			\$30,000.0	00				
	Date 2017-2018:	1			\$30,000.0					
Year To	Date 2016-2017:	5		9	§148,600.0	00				
Year To	Date 2015-2016:	7		9	\$554,300.0	00				
Total Estima	ated Value May 2017:	\$30,000.00	Total permits for May 2017:	1	Total Estin	nated Value YTD 2017-2018:	\$30,000.00	Permit Fee	es May 2017:	\$255.00
	ated Value May 2016: ated Value May 2015:	\$79,000.00 \$8,300.00	Total permits for May 2016: Total permits for May 2015:	2 3		nated Value YTD 2016-2017: nated Value YTD 2015-2016:	\$148,600.00 \$554,300.00	Permit Fee	s YTD 17-18:	\$355.00
File #	Name	Appli	icant Address	Lo	cation	Construction	Date Building Pern		Permit Fee	Estimated Value
M17-013	Hoyt's Moving & Storage		Middleton	187 N	larshall St.	construct interior office	May 10, 2	2017	\$105.00	\$30,000.00
						Dev. Permits Only	3 perm	its	\$150.00	
							Total M	ay:	\$255.00	\$30,000.00
	Total Active Permits:	6								
	Residential Conversions Residential Demolitions	nil nil								



Activity Report – May 2017

1 BUILDING PERMITS ISSUED FOR MAY 1 BUILDING INSPECTION CARRIED OUT FOR MAY

10 Fire Inspections conducted and letters to owners have been sent

Staff continue to drive through the Town and receive inquiries calls from the residents.



Town of Middleton LIU/GIS GIS & Planning Technical Support Services Period : May1 to May 31

Submitted by: Trevor Robar

Date: June 7, 2017

Task	Category	Date	Hrs
Civic Address Assignment - 239 Marshall St	PLAN	Monday, May 1, 2017	1
Update Map Services for AVLIU and Mobile Apps	PLAN	Monday, May 1, 2017	1
Public Works Asset Updates	PW	Wednesday, May 10, 2017	2
Public Works Asset Updates	PW	Sunday, May 14, 2017	1
Setup Sewer Main Flow Direction for review by PW	PW	Tuesday, May 16, 2017	2
Property Mapping Update	PLAN	Sunday, May 28, 2017	0.5
Planning App for mobile	PLAN	Tuesday, May 30, 2017	1
			Hrs
			8.5

Category Description: **PW** = Public Works

PW = Public Works **PLAN** = Planning **OTHER** = Meetings, Printing etc...

REC = Recreation

VALLEY WASTE RESOURCE MANAGEMENT (VWRM)

Meeting: May 17, 2017

- 1. Discussion on the Annapolis Royal amendment to the agreement.
- 2. Neither Kings County nor Annapolis County have passed the VWRM Capital budget.
- 3. Discussion on the cottage bins and the problem of non-cottage people dumping their garbage at the cottage garbage spots.
- 4. Glenda (finance person) is retiring June 30 after 17 years with the Authority.
- 5. Next regular meeting will be June 21, 2017.

MAYOR'S REPORT JUNE 2017

May 13	Canada 150 – Police program at Rotary Raceway Park.
May 15	Representatives in Kentville – re Valley Waste Resource Management concerns.
May 15	Valley Regional Enterprise Network – Windsor.
May 15	Chaired Council Meeting.
May 23	Lunch, program & Tour – Michelin, Waterville.
May 24	Met with CAO, President & Vice President Barker Group.
June 1	Met with MP Colin Fraser in Ottawa re infrastructure funding.
June 1-4	Attended Federation of Canadian Municipalities conference in Ottawa.
June 5	Atlantic Canada Opportunities Agency representatives.
June 5	Chaired Committee of the Whole Meeting.
June 7	Nova Scotia Community College Convocation.
June 11	Decoration of Commonwealth Servicemen's Graves.
June 12	Planning Services Public Advisory Panel public meeting.

CORRESPONDENCE - JUNE (for June 19, 2017 Council Meeting)

The following items of correspondence are tabled for the Council's attention. A copy of any correspondence item listed, if not previously circulated, is available on SharePoint for interested members of Council:

1. An invitation to the Mayor from the *Greenwood Amateur Radio Club* to attend the *National Field Day* event on June 24, 2017 at the Cottage Grove Park.